

**FREEDOM OF INFORMATION
AND
PRIVACY ACTS**

**SUBJECT: ROBERT F. KENNEDY
ASSASSINATION**

LA FILE: 56-156

SUB FILE: 4-X

VOLUME 16



FEDERAL BUREAU OF INVESTIGATION

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ROBERT F. KENNEDY ASSASSINATION

FBI LOS ANGELES FIELD FILE 56-156

SUB FILE X-4 VOLUME 16

PAGES REVIEWED 279

PAGES RELEASED 3

NOTES: Grand Jury

SERIALS: _____ TO _____

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ROBERT F. KENNEDY ASSASSINATION

FBI LOS ANGELES FIELD FILE 56-156

SUB FILE _____ VOLUME [#] _____

PAGES REVIEWED 721

PAGES RELEASED 159

NOTES: C, I, J, K, L, M, N, O, S, V,

Grand Jury, Court order

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DO NOT GET INTO A FIGHT
PREPARE FOR SELECT
COMMITTEE ON ASSASSINATIONS
INVESTIGATION

Bureau File Number

DC PERCEPTRON

See also Not.

SEMI-REPTILES

¹
LA 56-156

b7C

EXHIBIT 19

Copy of reporter's transcript of the Grand Jury proceedings on June 7, 1968, in case entitled "The People of the State of California, Plaintiff, vs. Sirhan Bishara Sirhan, Defendant".

¹
LA 56-156
[REDACTED]

b7c

b7c

b7D

On June 13, 1968, [REDACTED]
Los Angeles County District Attorney's Office, furnished SA [REDACTED]
[REDACTED] a copy of the reporter's transcript of the Grand
jury proceedings, Friday, June 7, 1968, Case Number A233421,
entitled "The People of the State of California, Plaintiff, vs.
Sirhan Bishara Sirhan, Defendant".

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET276

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☒ For your information: State Grand Jury Proceedings

☐ The following number is to be used for reference regarding these pages:

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 X FOR THIS PAGE X
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ROBERT F. KENNEDY ASSASSINATION

FBI LOS ANGELES FIELD FILE 56-156

SUB FILE _____ VOLUME Cont Order

PAGES REVIEWED 13

PAGES RELEASED 13

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Department of Justice

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FEDERAL BUREAU

DO NOT DESTROY OF
PRESERVE FOR SELECT
COMMITTEE ON ASSASSINATIONS
INVESTIGATION

Bureau File Number

DO NOT DESTROY
PENDING LITIGATION

also Nos. 124, 198, 767, 394, 210, 215

2275

2274

167

X DO NOT DESTROY
HISTORICAL VALUE
NATIONAL ARCHIVES

156-156

Johnson
Johnson
Quint

DEPARTMENT OF THE SHERIFF
ROOM 265, HALL OF JUSTICE
LOS ANGELES, CALIFORNIA 90012
PHONE: 626-9511, EXTENSION 82041

FOR IMMEDIATE RELEASE

ACCUSED KENNEDY SLAYER INDICTED AND ARRAIGNED

Following an indictment handed down by the Los Angeles County Grand Jury during the afternoon of Friday, June 7, 1968, Judge Arthur L. Alarcon of Department 100 of the Superior Court of the County of Los Angeles presided at the arraignment of Sirhan B. Sirhan, accused slayer of Senator Robert F. Kennedy.

In keeping with the continued intense security measures enacted by the Los Angeles County Sheriff's Department at the personal direction of Sheriff Peter J. Pitchess, Judge Alarcon presiding at a special session of Department 100, held in temporary court facilities provided by the Sheriff, held the arraignment at the Los Angeles County Men's Central Jail.

Sirhan, represented by Deputy Public Defender Wilbur Littlefield, was held to answer on one count of murder and five counts of assault with intent to commit murder resulting from the events which occurred at the Ambassador Hotel during the early morning hours of June 5, 1968.

Present at the arraignment as an official observer, at the request of Judge Alarcon was A. L. Wirin, a representative of the American Civil Liberties Union.

Further court proceedings were continued until a later date.

X X X

SIB-70M-68
June 7, 1968

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

PEOPLE OF THE STATE
OF CALIFORNIA,

Plaintiffs,

-vs-

SIGMAN BISHARA SIGMAN,

Defendant.

NO. A 233421

ORDER RE PUBLICITY

The Grand Jury having returned an indictment in this matter on this date, June 7, 1968, this Court now has jurisdiction over all proceedings in this case for the first time. Therefore, the Court is now in a legal position to make certain orders regarding this matter.

Under our Constitution, each defendant is entitled to due process of the law and to a fair trial. This Court has an affirmative duty to do everything possible within the limits of its powers and jurisdiction to make certain that each defendant receives a fair trial.

In order to fulfill that Constitutional duty to insure that the defendant does receive a fair trial, and because of the obvious public interest in this matter which has produced a need for media publicity, and it further appearing to the Court that the dissemination by any means of public communication of any out-of-

1 court statements relating to this case ~~may interfere with the con-~~
2 stitutional ~~of~~ of the defendant to a fair trial and disrupt the
3 proper administration of justice, the Court, on its own motion, will
4 now issue the following orders, a violation of which will result in
5 swift action to punish for contempt any offender within the juris-
6 diction of this Court.

7 It is the order of this Court that no party to this action
8 nor any attorney connected with this case as defense counsel or as
9 prosecutor, nor any other attorney, nor any judicial officer or
10 employee, nor any public official, including but not limited to any
11 chief of police, nor any sheriff, nor any agent, deputy, or employee
12 of any such persons nor any grand juror, nor any witness having
13 appeared before the Grand Jury in this matter, nor any person sub-
14 poenaed to testify at the trial of this matter, shall release or
15 authorize the release for public dissemination of any purported
16 extrajudicial statement of the defendant relating to this case, nor
17 shall any such persons release or authorize the release of any docu-
18 ments, exhibits, or any evidence, the admissibility of which may
19 have to be determined by the Court, nor shall any such person make
20 any statement for public dissemination as to the existence or pos-
21 sible existence of any document, exhibit, or any other evidence, the
22 admissibility of which may have to be determined by the Court. Nor
23 shall any such persons express outside of court an opinion or make
24 any comment for public dissemination as to the weight, value, or
25 effect of any evidence as tending to establish guilt or innocence.
26 Nor shall any such persons make any statement outside of court as to
27 the nature, substance, or effect of any testimony that has been given.
28 Nor shall any such persons issue any statement as to the identity of
29 any prospective witness, or his probable testimony, or the effect
30 thereof. Nor shall any person make any out-of-court statement as to
31 the nature, source, or effect of any purported evidence alleged to
32 have been accumulated as a result of the investigation of this

1 matter. Nor shall any such person or any business, whether or not
2 under subpoena, make any statement as to content, nature, sub-
3 stance, or effect of any testimony which may be given in any pro-
4 ceeding related to this matter, except that a witness may discuss
5 any matter with any attorney of record or agent thereof.

6 This order does not include any of the following:

7 1. Factual statements of the accused person's name,
8 age, residence, occupation, and family status.

9 2. The circumstances of the arrest, namely, the time
10 and place of the arrest, the identity of the arresting and
11 investigating officers and agencies, and the length of the
12 investigation.

13 3. The nature, substance, and text of the charge,
14 including a brief description of the offenses charged.

15 4. Quotations from, or any reference without com-
16 ment to, public records of the Court in the case, or
17 to other public records or communications heretofore
18 disseminated to the public.

19 5. The scheduling and result of any stage of the
20 judicial proceeding held in open court in an open or
21 public session.

22 6. A request for assistance in obtaining evidence.

23 7. Any information as to any person not in custody
24 who is sought as a possible suspect or witness, nor any
25 statement aimed at warning the public of any possible
26 danger as to such person not in custody.

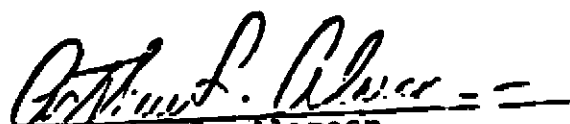
27 8. A request for assistance in the obtaining of
28 evidence or the names of possible witnesses.

29 Further, this order is not intended to preclude any wit-
30 ness from discussing any matter in connection with the case with
31 any of the attorneys representing the defendant or the People, or
32 any representative of such attorneys.

1 It is further ordered that a copy of this order be
2 attached to any subpoena served on any witness in this matter, and
3 that the return of service of the subpoena shall also include the
4 fact of service of a copy of this order.

5 This order shall be in force until this matter has been
6 disposed of or until further order of Court.

7 Dated: June 7, 1968.

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11 Arthur L. Alarcon
12 Judge of the Superior Court
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WVS

LOCAL BROADCAST BOY 6-7-68

ALL DIVISION COMMANDERS

ALL MEMBERS OF THIS DEPARTMENT SHALL COMPLY WITH THE FOLLOWING
SUPERIOR COURT ORDER -

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES**

PEOPLE OF THE STATE
OF CALIFORNIA, PLAINTIFFS,

-VS-

SIRHAN BISHARA SIRHAN,
DEFENDANT.

NO. A 233421

ORDER RE PUBLICITY

THE GRAND JURY HAVING RETURNED AN INDICTMENT IN THIS
MATTER ON THIS DATE, JUNE 7, 1968, THIS COURT NOW HAS JURISDICTION
OVER ALL PROCEEDINGS IN THIS CASE FOR THE FIRST TIME. THEREFORE,
THE COURT IS NOW IN A LEGAL POSITION TO MAKE CERTAIN ORDERS RESPECT-
ING THIS MATTER.

UNDER OUR CONSTITUTION, EACH DEFENDANT IS ENTITLED TO THE
DUE PROCESS OF THE LAW AND TO A FAIR TRIAL. THIS COURT HAS AN
AFFIRMATIVE DUTY TO DO EVERYTHING POSSIBLE WITHIN ITS CONSTITUTIONAL
POWERS AND JURISDICTION TO MAKE CERTAIN THAT EACH DEFENDANT DOES
RECEIVE A FAIR TRIAL.

IN ORDER TO FULFILL THAT CONSTITUTIONAL DUTY TO GUARANTEE
THAT THE DEFENDANT DOES RECEIVE A FAIR TRIAL, AND BECAUSE OF THE
OBVIOUS PUBLIC INTEREST IN THIS MATTER WHICH HAS PRODUCED MASSIVE
NEWS MEDIA PUBLICITY, AND IT FURTHER APPEARING TO THE COURT THAT THE
DISSEMINATION BY ANY MEANS OF PUBLIC COMMUNICATION OF ANY OUT-OF-
COURT STATEMENTS RELATING TO THIS CASE MAY INTERFERE WITH THE CON-
STITUTIONAL RIGHT OF THE DEFENDANT OF A FAIR TRIAL AND DISRUPT THE
PROPER ADMINISTRATION OF JUSTICE, THE COURT, ON ITS OWN MOTION, WILL
NOW ISSUE THE FOLLOWING ORDERS, A VIOLATION OF WHICH WILL RESULT IN
SWIFT ACTION TO PUNISH FOR CONTEMPT ANY OFFENDER WITHIN THE JURIS-
DICTION OF THIS COURT.

IT IS THE ORDER OF THIS COURT THAT NO PARTY TO THIS ACTION NOR ANY ATTORNEY CONNECTED WITH THIS CASE AS COUNSEL OR AS PROSECUTOR, NOR ANY OTHER ATTORNEY, NOR ANY JUDICIAL OFFICER OR EMPLOYEE, NOR ANY PUBLIC OFFICIAL, INCLUDING BUT NOT LIMIT TO ANY CHIEF OF POLICE, NOR ANY SHERIFF, NOR ANY AGENT, DEPUTY, OR EMPLOYEE OF ANY SUCH PERSONS NOR ANY GRAND JUROR, NOR ANY WITNESS HAVING APPEARED BEFORE THE GRAND JURY IN THIS MATTER, NOR ANY PERSON SUBPOENAED TO TESTIFY AT THE TRIAL OF THIS MATTER, SHALL RELEASE OR AUTHORIZE THE RELEASE FOR PUBLIC DISSEMINATION OF ANY PURPORTED EXTRAJUDICIAL STATEMENT OF THE DEFENDANT RELATING TO THIS CASE, NOR SHALL ANY SUCH PERSONS RELEASE OR AUTHORIZE THE RELEASE OF ANY DOCUMENTS, EXHIBITS, OR ANY EVIDENCE, THE ADMISSIBILITY OF WHICH MAY HAVE TO BE DETERMINED BY THE COURT, NOR SHALL ANY SUCH PERSON MAKE ANY STATEMENT FOR PUBLIC DISSEMINATION AS TO THE EXISTENCE OR POSSIBLE EXISTENCE OF ANY DOCUMENT, EXHIBIT, OR ANY OTHER EVIDENCE, THE ADMISSIBILITY OF WHICH MAY HAVE TO BE DETERMINED BY THE COURT. NOR SHALL ANY PERSONS EXPRESS OUTSIDE OF COURT AN OPINION OR MAKE ANY COMMENT FOR PUBLIC DISSEMINATION AS TO THE WEIGHT, VALUE, OR EFFECT OF ANY EVIDENCE AS TENDING TO ESTABLISH GUILT OR INNOCENCE. NOR SHALL ANY SUCH PERSONS MAKE ANY STATEMENT OUTSIDE OF COURT AS TO THE NATURE, SUBSTANCE, OR EFFECT OF ANY TESTIMONY, OR THE EFFECT THEREOF. NOR SHALL ANY PERSON MAKE ANY OUT-OF-COURT STATEMENT AS TO THE NATURE, SOURCE, OR EFFECT OF ANY PURPORTED EVIDENCE ALLEGED TO HAVE BEEN ACCUMULATED AS A RESULT OF THE INVESTIGATION OF THIS MATTER. NOR SHALL ANY SUCH PERSON OR ANY WITNESS, WHETHER OR NOT UNDER SUBPOENA, MAKE ANY STATEMENT AS TO THE CONTENT, NATURE, SUBSTANCE, OR EFFECT OF ANY TESTIMONY WHICH MAY BE GIVEN IN ANY PROCEEDING RELATED TO THIS MATTER, EXCEPT THAT A WITNESS MAY DISCUSS ANY MATTER WITH ANY ATTORNEY OF RECORD OR AGENT THEREOF.

THIS ORDER DOES NOT INCLUDE ANY OF THE FOLLOWING/

1. FACTUAL STATEMENTS OF THE ACCUSED PERSONS NAME, AGE, RESIDENCE, OCCUPATION, AND FAMILY STATUS.
2. THE CIRCUMSTANCES OF THE ARREST, NAMELY, THE TIME AND PLACE OF ARREST, THE IDENTITY OF THE ARRESTING AND INVESTIGATING OFFICERS AND AGENCIES, AND THE LENGTH OF THE INVESTIGATION.
3. THE NATURE, SUBSTANCE, AND TEXT OF THE CHARGE, INCLUDING A BRIEF DESCRIPTION OF THE OFFENSES CHARGED.
4. QUOTATIONS FROM, OR ANY REFERENCE WITHOUT COMMENT TO, PUBLIC RECORDS OF THE COURT IN THE CASE, OR TO OTHER PUBLIC RECORDS OR COMMUNICATIONS HERETOFORE DISSEMINATED TO THE PUBLIC.
5. THE SCHEDULING AND RESULT OF ANY STAGE OF THE JUDICIAL PROCEEDING HELD IN OPEN COURT IN AN OPEN OR PUBLIC SESSION.
6. A REQUEST FOR ASSISTANCE IN OBTAINING EVIDENCE.
7. ANY INFORMATION AS TO ANY PERSON NOT IN CUSTODY WHO IS SOUGHT AS A POSSIBLE SUSPECT OR WITNESS, NOR ANY STATEMENT AIMED AT WARNING THE PUBLIC OF ANY POSSIBLE DANGER AS TO SUCH PERSON NOT IN CUSTODY.
8. A REQUEST FOR ASSISTANCE IN OBTAINING OF EVIDENCE OR THE NAMES OF POSSIBLE WITNESSES.

FURTHER, THIS ORDER IS NOT INTENDED TO PRECLUDE ANY WITNESS FROM DISCUSSING ANY MATTER IN CONNECTION WITH THE CASE WITH ANY OF THE ATTORNEYS REPRESENTING THE DEFENDANT OR THE PEOPLE, OR ANY REPRESENTATIVE OF SUCH ATTORNEYS.

IT IS FURTHER ORDERED THAT A COPY OF THIS ORDER BE ATTACHED TO ANY SUBPOENA SERVED ON ANY WITNESS IN THIS MATTER, AND THAT THE RETURN OF SERVICE OF THE SUBPOENA SHALL ALSO INCLUDE THE FACT OF SERVICE OF A COPY OF THIS ORDER.

THIS ORDER SHALL BE IN FORCE UNTIL THIS MATTER HAS BEEN DISPOSED OF OR UNTIL FURTHER ORDER OF COURT.

DATED/ JUNE 7, 1968.

/S/ ARTHUR L. ALARCON

ARTHUR L. ALARCON
JUDGE OF THE SUPERIOR COURT

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8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF LOS ANGELES

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11 PEOPLE OF THE STATE
12 OF CALIFORNIA,

13 Plaintiffs,

14 -VS-

15 SIRHAN BISHARA SIRHAN,

16 Defendant.

NO. A 233421

ORDER RE PUBLICITY

17
18 The Grand Jury having returned an indictment in this
19 matter on this date, June 7, 1968, this Court now has jurisdiction
20 over all proceedings in this case for the first time. Therefore,
21 the Court is now in a legal position to make certain orders respect-
22 ing this matter.

23 Under our Constitution, each defendant is entitled to the
24 due process of the law and to a fair trial. This Court has an
25 affirmative duty to do everything possible within its Constitutional
26 powers and jurisdiction to make certain that each defendant does
27 receive a fair trial.

28 In order to fulfill that Constitutional duty to guarantee
29 that the defendant does receive a fair trial, and because of the
30 obvious public interest in this matter which has produced massive
31 news media publicity, and it further appearing to the Court that the
32 dissemination by any means of public communication of any out-of-

1 court statements relating to this case may interfere with the Con-
 2 stitutional right of the defendant to a fair trial and disrupt the
 3 proper administration of justice, the Court, on its own motion, will
 4 now issue the following orders, a violation of which will result in
 5 swift action to punish for contempt any offender within the jurisdic-
 6 tion of this Court.

7 It is the order of this Court that no party to this action
 8 nor any attorney connected with this case as defense counsel or as
 9 prosecutor, nor any other attorney, nor any judicial officer or
 10 employee, nor any public official, including but not limited to any
 11 chief of police, nor any sheriff, nor any agent, deputy, or employee
 12 of any such persons nor any grand juror, nor any witness having
 13 appeared before the Grand Jury in this matter, nor any person sub-
 14 poenaed to testify at the trial of this matter, shall release or
 15 authorize the release for public dissemination of any purported
 16 extrajudicial statement of the defendant relating to this case, nor
 17 shall any such persons release or authorize the release of any docu-
 18 ments, exhibits, or any evidence, the admissibility of which may
 19 have to be determined by the Court, nor shall any such person make
 20 any statement for public dissemination as to the existence or pos-
 21 sible existence of any document, exhibit, or any other evidence, the
 22 admissibility of which may have to be determined by the Court. Nor
 23 shall any such persons express outside of court an opinion or make
 24 any comment for public dissemination as to the weight, value, or
 25 effect of any evidence as tending to establish guilt or innocence.
 26 Nor shall any such persons make any statement outside of court as to
 27 the nature, substance, or effect of any testimony that has been given.
 28 Nor shall any such persons issue any statement as to the identity of
 29 any prospective witness, or his probable testimony, or the effect
 30 thereof. Nor shall any person make any out-of-court statement as to
 31 the nature, source, or effect of any purported evidence alleged to
 32 have been accumulated as a result of the investigation of this

1 matter. Nor shall any such person or any witness, whether or not
2 under subpoena, make any statement as to the content, nature, sub-
3 stance, or effect of any testimony which may be given in any pro-
4 ceeding related to this matter, except that a witness may discuss
5 any matter with any attorney of record or agent thereof.

6 This order does not include any of the following:


- 7 1. Factual statements of the accused person's name,
8 age, residence, occupation, and family status.
- 9 2. The circumstances of the arrest, namely, the time
10 and place of the arrest, the identity of the arresting and
11 investigating officers and agencies, and the length of the
12 investigation.
- 13 3. The nature, substance, and text of the charge,
14 including a brief description of the offenses charged.
- 15 4. Quotations from, or any reference without com-
16 ment to, public records of the Court in the case, or
17 to other public records or communications heretofore
18 disseminated to the public.
- 19 5. The scheduling and result of any stage of the
20 judicial proceeding held in open court in an open or
21 public session.
- 22 6. A request for assistance in obtaining evidence.
- 23 7. Any information as to any person not in custody
24 who is sought as a possible suspect or witness, nor any
25 statement aimed at warning the public of any possible
26 danger as to such person not in custody.
- 27 8. A request for assistance in the obtaining of
28 evidence or the names of possible witnesses.

29 Further, this order is not intended to preclude any wit-
30 ness from discussing any matter in connection with the case with
31 any of the attorneys representing the defendant or the People, or
32 any representative of such attorneys.

1 It is further ordered that a copy of this order be
 2 attached to any subpoena served on any witness in this matter, and
 3 that the return of service of the subpoena shall also include the
 4 fact of service of a copy of this order.

5 This order shall be in force until this matter has been
 6 disposed of or until further order of Court.

7 Dated: June 7, 1958.

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 11 Arthur L. Alarcon
 12 Judge of the Superior Court
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ROBERT F. KENNEDY ASSASSINATION

FBI LOS ANGELES FIELD FILE 56-156

SUB FILE C VOLUME _____

PAGES REVIEWED 7

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129, 198, 167, 395-210,
See also Nos. 167, 395-210,

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CLASSIFICATION

Serials

Volume Number

A. P. B. S.

56-156 C

FBI, U. S. DEPARTMENT OF JUSTICE
STATE TELETYPE SYSTEMTransmit in _____ by teletype to _____
(Type in "plain text" or "code")

DATE: 6/6/68

FBI, LOS ANGELES

b7C [REDACTED] SELECTIVE SERVICE HEADQUARTERS,
SACRAMENTO, CALIFORNIA.

PLEASE ADVISE ANY REGISTRATION, SSA, 1948, FOR FOLLOWING
INDIVIDUAL WHOSE DATE AND PLACE OF BIRTH FOLLOW NAME:
SIRHAN EISHAYA SIRHAN
BOB. MARCH 12 1944 AT JERUSALEM,
PALESTINE

IN REPLY REFER TO MY FILE 56-156

WESLEY G. GRAPP
SPECIAL AGENT IN CHARGE
FBI, LOS ANGELESb7C
(2)Approved: 2m

Sent

6:12/p

V. Per

D/C

56-156

SAC

FBI 6-5-68 CRIM *b7c*

SELECTIVE SERVICE HEADQUARTERS,
SACRAMENTO, CALIFORNIA.

PLEASE ADVISE ANY REGISTRATION, SSA, 1948, FOR FOLLOWING
INDIVIDUAL WHOSE DATE AND PLACE OF BIRTH FOLLOW NAME-
SIRHAN BISHARA SIRHAN, BORN MARCH 19, 1944 AT JERUSALEM,
PALESTINE.

IN REPLY REFER TO MY FILE 56-156.

WESLEY G. GRAPP SPEC AGT IN CHG

FBI LOS ANGELES CALIFORNIA FBL DPK

PDT
202

SEARCHED *1*

INDEXED *1*

SERIALIZED *2*

ED *12*

56-156-C-1

MU

MVS

EMERGENCY
1 FBL 6-5-68 CRIM

DMV
PLEASE FURNISH ALL BACKGROUND INFO FOR PERSONS HAVING DRIVERS
LICENSE WITH LAST NAME SIRHAN.
WESLEY G. GRAPP SPEC AGT IN CHG
FBI, LOS ANGELES FBL NJZ 1030 PDT

SEARCHED —
INDEXED —
SERIALIZED 12
FILED 14

56-156-C-2

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- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

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☒ For your information: LOS ANGELES POLICE DEPARTMENT (LAPD) DOCUMENT(S)

☒ The following number is to be used for reference regarding these pages:

LAFBI FILE: #44-156-C-3

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OTBL RUSH EMERGENCY

MVS 6-5-68 1143 A
GRAPP SPEC AGT IN CHG FBI FBL
RE, 1 FBL DATE

FIND LCLASS 3 DRIVERS LIC M 238847 ISSUED 3-18-64 SIRHAN BISHARA
SIRHAN @ 6 EAST HOWARD ST PASADENA DOB 3-19-44 5-2 115 BLK HAIR
BRN EYES VALID APPLICATION WAS SIGNED BY MOTHER MARY SIRHAN
@ 6 EAST HOWARD ST PASADENA ON 3-19-64 SUBJECT STATED FATHER LIVES
IN JORDAN

DDL MVSER

b7c

S

ALL b7c

56-157-1-4

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 5 1968	
FBI - PASADENA	

[Redacted]

[Redacted]

[Redacted]

[Redacted]

Hotel

used in summary 6/5

1 SAC 6-6-68 CRIM
CHAPP SPEC ACT IN CHG SEL SVC LOS ANGELES FBI
RE UR FILE 56-156 NO SELECTIVE SERVICE REGISTRATION FOR
SIRHAN BISHARA SIRHAN DOB 3-8-44
OCCDEN SEL SVC SACRAMENTO EAC MG 0823PDT

SERIALS — M1076
CROSS REF — 100-1
1950

CO-USA
FBI
RECEIVED
JAN 10 1964
FBI
RECEIVED
JAN 10 1964

ROBERT F. KENNEDY ASSASSINATION

FBI LOS ANGELES FIELD FILE 56-156

SUB FILE I VOLUME _____

PAGES REVIEWED 23

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COMMITTEE ON ASSASSINATIONS
INVESTIGATION

Bureau File Number

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also Nos. 129, 198, 167, 396

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Doc 1 - Latent Prints

Serial

Volume Number

56-156-7

LOS ANGELES CA

634PM RM

URGENT 6-10-68 EFH

TO LOS ANGELES 56-156 (PLAINTEXT)

FROM DIRECTOR 62-587 1P

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KENSALT

SEVENTY-ONE LATENT FINGERPRINTS, DEVELOPED ON C ONE,
IDENTIFIED AS FINGERPRINTS OF SIRHAN BISHARA SIRHAN.
COMPARISONS CONTINUING.

END

FJE

FBI LOS ANGELS

56-156-1

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 10 1968	
FBI - LOS ANGELES	

67C

Latent

6/10/68

Airtel

To: SAC's, Mobile (44-1855) - Enclosure
Los Angeles

From: Director, FBI (62-587)

KENSALT

Re Mobile airtel 6/5/68, captioned "Attempted
Assassination of Senator Robert F. Kennedy, Los Angeles,
California, 6/5/68, CR; VRA of 1965."

No latent impressions of value developed on copy
of letter, Qc15.

Specimen enclosed to Mobile.

Laboratory report separate.

56-157-2

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 11 1968	
FBI - LOS ANGELES	

67C

FBI

Date: 6/11/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL - REGISTERED
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, LOS ANGELES (56-156) ATTN: IDENTIFICATION DIVISION
LATENT FINGER-
PRINT SECTION

SUBJECT: KENSALT

Enclosed for the single fingerprint section are
major case fingerprints obtained on 6/10/68 by [REDACTED]
Identification Technician, Pasadena, California, Police
Department from the following people:

MAKY SIRHAN
ADEL BISHARA SIRHAN
SAIDALLAH B. SIRHAN
SHARIF B. SIRHAN
MUNIR BISHARA SIRHAN

The above major caseprints are to be used in
connection with this case and may be retained by the
Identification Division.

ALL
b7c

4 - Bureau (Encl. 5) (RM)
③ - Los Angeles

SEARCHED _____

INDEXED _____

SERIALIZED 16FILED 16Approved: _____
Special Agent in Charge

Sent _____ M Per _____

OFFICE COPY 56-156-2

LOS ANGELES-1 1257AM MSE

URGENT 6-11-68 MSE

TO LOS ANGELES 56-156

FROM DIRECTOR 62-587

RECEIVED BY 6033 TMTRE

KENSALT

ONE HUNDRED THIRTY LATENT FINGERPRINTS, DEVELOPED ON
Q ONE, Q TWO, AND Q THREE, IDENTIFIED AS FINGERPRINTS OF
SIRHAN BISHARA SIRHAN. COMPARISONS CONTINUING.
END

KH FBI LOS ANGELES

56-156-I-4

SEARCHED	INDEXED
SERIALIZED	FILED
FBI - LOS ANGELES	

b7C

LA--28--

10:00 PM FJB

URGENT 6-12-68 RNK

TO LOS ANGELES (56-156) PLAINTEXT

FROM DIRECTOR (62-587) 1P

RECEIVED BY CODED TELETYPE

KENSALT

ONE HUNDRED SEVENTY THREE LATENT FINGERPRINTS DEVELOPED ON SPECIMENS Q ONE THROUGH Q TWELVE IDENTIFIED AS FINGERPRINTS OF SIRHAN BISHARA SIRHAN. COMPARISONS CONTINUING.

FIFTEEN LATENT FINGERPRINTS NOT IDENTIFIED. TWENTYEIGHT LATENT PALM PRINTS DEVELOPED TO DATE.

MAJOR CASE PRINTS OF SUBJECT AND BROTHERS NOT RECEIVED TO DATE.

END

DPK

FBI LOS ANGELES

*Major case
prints on
Molten
submitted
6/12/68
AMJ*

*Tel Sent
6/13/68
adv. re
major prints
for Saly
only*

56-156-I-5

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 12 1968	
FBI - LOS ANGELES	

ACRP

b7c

WASH DC ---6---

415PM URGENT 6-13-68 SMS
TO DIRECTO (62-587)
FROM LOS ANGELES (56-156)

SENT BY CODED TELETYPE

KENSANLT

RE BUREAU TEL TO LOS ANGELES, JUNE TWELVE LAST.

MAJOR CASE PRINTS ON BROTHERS OF SUBJECT FORWARDED
RE LOS ANGELES AIRTEL JUNE TWELVE LAST. NO MAJOR CASE
PRINTS OBTAINED BY LAPD OR LASO ON SIRHAN B. SIRHAN.

END

K

FJB

B FBI WASH DC

SEARCHED

INDEXED

SERIALIZED

FILED

56-156-5-6

FBI

Date: 6/13/68

Transmit the following in PLAIN
(Type in plaintext or code)Via TELETYPE URGENT
(Priority)

TO: DIRECTOR, FBI (62-587)
FROM: SAC, LOS ANGELES (56-156)

RECEIVED BY CODED TELETYPE

KENSALT

RE BUREAU TEL TO LOS ANGELES, JUNE TWELVE LAST.

MAJOR CASE PRINTS ON BROTHERS OF SUBJECT FORWARDED
RE LOS ANGELES AIRTEL JUNE TWELVE LAST. NO MAJOR CASE
PRINTS OBTAINED BY LAPD OR LASO ON SIRHAN B. SIRHAN.

56-156
b7C
(1)

SENT BY CODED TELETYPE

SEARCHED _____
INDEXED _____
SERIALIZED h
FILED h

Approved: [Signature]
Special Agent in Charge

Sent 4/15 M Per [Signature]

56-156-I-6

FBI

Date: 6/13/68

Transmit the following in _____
(Type in plaintext or code)

Via Airtel _____
(Priority)

To: SAC, Los Angeles (56-156)

From: Director, FBI (62-587)

**ASSASSINATION OF
SENATOR ROBERT F. KENNEDY
LOS ANGELES, CALIFORNIA**

Reurairtel 6/6/68, submitting a note, Q16,
for examination.

Two latent fingerprints of value developed on note.

Latent fingerprints not identical with fingerprints
of Sirhan Bishara Sirhan.

Note, an accompanying envelope, and letter enclosed.

Laboratory report separate.

Enclosures (3)

56-156-I-7

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 15 1968	
FBI - LOS ANGELES	

b7C

Sent Via _____

M Per _____

FBI

Date: 6/19/68

Transmit the following in _____
(Type in plaintext or code)

Via Airtel _____
(Priority)

To: SAC, Los Angeles (56-156)

From: Director, FBI (62-587)

**ASSASSINATION OF
SENATOR ROBERT F. KENNEDY
LOS ANGELES, CALIFORNIA**

Re your airtel 6/11/68, submitting two envelopes (Q17 and Q19), and two typewritten messages (Q18 and Q20).

Two latent palm prints developed envelope (Q19), post-marked "PITTSBURGH, PA. 4B -PM 31 MAY 1968." No latent prints developed other specimens.

Two latent palm prints not identical unidentified latent palm prints previously reported captioned case or palm prints Mary Sirhan, FBI [REDACTED] Adel Bishara Sirhan, FBI [REDACTED] Saidallah B. Sirhan, FBI [REDACTED] Sharif B. Sirhan, FBI [REDACTED] or Munir Bishara Sirhan, FBI [REDACTED]

No palm prints here for subject Sirhan Bishara Sirhan, FBI [REDACTED]

Q17 through Q20 enclosed.

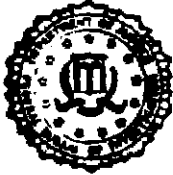
Laboratory report separate.

Enclosures (4)

56-156-I-8

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 21 1968	
FBI	

Sent Via _____ M Per _____

**FEDERAL BUREAU OF INVESTIGATION**

Washington, D. C. 20537

REPORT

of the

IDENTIFICATION DIVISION**LATENT FINGERPRINT SECTION**

YOUR FILE NO.

FBI FILE NO.

LATENT CASE NO.

62-587**93302****June 19, 1968****AIRMAIL**

TO: **Mr. Evelle Jansen Younger**
District Attorney
600 Hall of Justice
Los Angeles, California 90012

RE: **ASSASSINATION OF**
SENATOR ROBERT F. KENNEDY
LOS ANGELES, CALIFORNIA

REFERENCE:

Communication of June 11, 1968, from FBI, Los Angeles

EXAMINATION REQUESTED BY:

FBI, Los Angeles

SPECIMENS:

Finger and palm prints of

Mary Sirhan, FBI # [REDACTED]
Adel Bishara Sirhan, FBI # [REDACTED]
Saidallah B. Sirhan, FBI # [REDACTED]
Sharif B. Sirhan, FBI # [REDACTED]
Munir Bishara Sirhan, FBI # [REDACTED]

b7c

The unidentified latent prints previously reported in this case are not identical with the submitted finger and palm prints.

The identification records of the individuals whose inked prints were submitted are enclosed.

The submitted finger and palm prints are being retained.

ADDENDUM TO LOS ANGELES

This report confirms and supplements Buairtel dated 6-18-68.

Enclosures (5)**2 - Los Angeles (56-156)**

J. Edgar Hoover
John Edgar Hoover, Director

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY**56-156- ✓ - 9**

FBI File No. 62-587
Latent Case No. 93302

June 17, 1968

RE: SIRHAN BISHARA SIRHAN, FBI [REDACTED]

Latent fingerprints developed on the following
indicated specimens have been identified as the fingerprints of
Sirhan Bishara Sirhan:

Q1, a spiral notebook captioned "PASADENA
CITY COLLEGE"

Five fingerprints on page 1
Two fingerprints on page 2
Nine fingerprints on page 3
Two fingerprints on page 5
One fingerprint on page 6
Three fingerprints on page 7
One fingerprint on page 8
Six fingerprints on page 9
Eleven fingerprints on page 10
Seven fingerprints on page 15
Three fingerprints on page 24
Three fingerprints on page 26
Two fingerprints on page 29
Three fingerprints on page 30
Six fingerprints on page 31
Five fingerprints on page 32

ALL
b7c

(Continued on next page)

62-156-2-10

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 19 1968	
FBI - LOS ANGELES	

Insert prepared

FBI File No. 62-587
Latent Case No. 93302

June 17, 1968

- Six fingerprints on page 34
- Three fingerprints on page 36
- One fingerprint on page 43
- Twelve fingerprints on page 57
- Seven fingerprints on page 70
- Five fingerprints on page 72
- Six fingerprints on page 75
- Q2, a small spiral notebook with a brown cover
- One fingerprint on page 4A
- Q3, a spiral notebook captioned "Simpson,
INDEXED FILLER, 3 Subjects in One Book,
No. 9804"

- Five fingerprints on page 2
- Two fingerprints on page 3
- Eight fingerprints on page 4
- Five fingerprints on page 5
- One fingerprint on page 6
- Three fingerprints on page 11
- Four fingerprints on page 13
- Three fingerprints on page 64
- One fingerprint on page 122
- One fingerprint on page 123
- Five fingerprints on page 124
- Two fingerprints on page 125
- Q5, loose pages from a notebook
- Four fingerprints on page A
- Three fingerprints on page C
- Six fingerprints on page D
- Six fingerprints on page E
- Q8, Honorable Discharge from California Cadet Corps
- Two fingerprints

(Continued on next page)

FBI File No. 62-587
Latent Case No. 93302

June 17, 1968

Q13, a pamphlet entitled "MENTAL PROJECTION"
Three fingerprints

The specimens have been returned to the Los Angeles
Division of the FBI

Should you desire the assistance of one of the FBI's
fingerprint experts in the trial of this case, we should be notified in
ample time to permit the necessary arrangements. This report
should be used, however, if legal considerations permit, in lieu of
the appearance of our expert in any pre-trial action such as a pre-
liminary hearing or grand jury hearing. Our representative cannot
be made available to testify if any other fingerprint expert is to
present testimony on the same point, that is, that the impressions
in question are identical.

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

**REPORT**

of the

IDENTIFICATION DIVISION**LATENT FINGERPRINT SECTION**

YOUR FILE NO.

FBI FILE NO.

62-587

LATENT CASE NO.

93302**June 17, 1968****REGISTERED AIRMAIL**

TO:

Mr. Evelle Jansen Younger
District Attorney
600 Hall of Justice
Los Angeles, California 90012

RE:

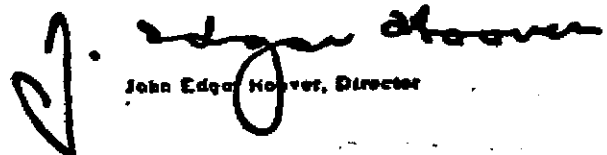
ASSASSINATION OF
SENATOR ROBERT F. KENNEDY
LOS ANGELES, CALIFORNIA

REFERENCE: **Communication of June 5, 1968, from FBI, Los Angeles**EXAMINATION REQUESTED BY: **FBI, Los Angeles**

SPECIMENS:

- Q1, spiral notebook captioned "PASADENA CITY COLLEGE"**
- Q2, small spiral notebook bearing brown cover**
- Q3, spiral notebook captioned "Simpson, INDEXED FILLER,**
3 Subjects in One Book, No. 9804"
- Q4, U. S. Treasury Department envelope**
- Q5, seven sheets of spiral notebook paper**
- Q6, portion of cardboard sheet**
- Q7, two sheets of paper**
- Q8, Honorable Discharge from California Cadet Corps issued**
to Sirhan B. Sirhan dated June 13, 1963

(Continued on next page)**2 - Los Angeles (56-156)**


John Edgar Hoover, Director

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY**56-156-11**

Mr. Evelle Jansen Younger

June 17, 1968

Q9, strip of three photographs

Q10, May 23, 1968, issue of The Christian Science Monitor, Western Edition

Q11, two-page copy of "THE OPINION, AN INDEPENDENT STUDENT PUBLICATION," dated Friday, March 30, 1962

Q12, one-page announcement beginning "MEET A WINNER . . ."

Q13, pamphlet entitled "MENTAL PROJECTION"

Q14, business card of Boris Yaro

Latent prints of value for identification purposes were developed on the submitted specimens as follows:

110 latent fingerprints on Q1

Twenty-three latent palm prints on Q1

One latent fingerprint on Q2

One latent palm print on Q2

Fifty latent fingerprints on Q3

Eight latent palm prints on Q3

Two latent impressions (either fingerprints or palm prints) on Q3

One latent fingerprint on Q4

One latent palm print on Q4

Nineteen latent fingerprints on Q5

Seven latent palm prints on Q5

Three latent fingerprints on Q8

One latent palm print on Q12

Eight latent fingerprints on Q13

Two latent palm prints on Q13

(Continued on next page)

Mr. Evelle Jansen Younger

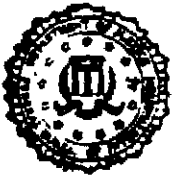
June 17, 1968

No latent prints of value were developed on specimens Q6, Q7, Q9, Q10, Q11, or Q14.

One latent fingerprint on Q1, ten latent fingerprints and two latent impressions on Q3, one latent fingerprint on Q4, one latent fingerprint on Q8, and five latent fingerprints on Q13 are not identical with the fingerprints of Sirhan Bishara Sirhan. Palm prints of Sirhan Bishara Sirhan are not available for comparison with the latent palm prints developed or the two latent impressions developed.

See the attached pages for the remaining comparisons conducted.

The submitted specimens and a Manila folder in which they were submitted have been returned to the Los Angeles Division of the FBI.



FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

YOUR FILE NO.

FBI FILE NO.

LATENT CASE NO.

62-887

93302

June 21, 1968

BY LIAISON

TO: Office of the Director
U. S. Secret Service
Treasury Department
Washington, D. C. 20226

RE: ASSASSINATION OF
SENATOR ROBERT F. KENNEDY
LOS ANGELES, CALIFORNIA

REFERENCE: Letter June 13, 1968

EXAMINATION REQUESTED BY: Addressee

SPECIMENS: Q22, white envelope bearing handwritten address
"EARL WARREN UNITED STATES SUPREME
COURT WASHINGTON (25) D. C." postmarked
"San Francisco Calif. 25 May 1968"
Q23, campaign literature folder of Senator Robert F.
Kennedy bearing handwritten notation "Somebody
shoot this Catholic....." on front page

The envelope and campaign literature folder
were examined for latent prints, but none of value were
developed.

2 - Los Angeles (56-156) - Enc. 2

(Continued on next page)

John Edgar Hoover, Director

56-156-4-12

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 26 1968	
FBI - LOS ANGELES	

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Office of the Director

June 21, 1968

The envelope and literature are being forwarded under separate cover to the Los Angeles Division of the FBI.

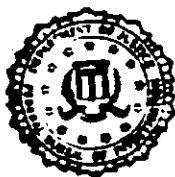
The result of the laboratory examination has been made the subject of a separate report.

ADDENDUM TO LOS ANGELES

Envelope and literature enclosed with copies of this report to Los Angeles Division.

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

**REPORT**
of the
IDENTIFICATION DIVISION
LATENT FINGERPRINT SECTION

July 3, 1968

YOUR FILE NO. 9-3880
FBI FILE NO. 9-48193
LATENT CASE NO. 94061

TO: **SAC, Los Angeles**

RE: **UNSUB.;**
SIRHAN BISHARA SIRHAN - VICTIM
EXTORTION

REFERENCE: **Airtel 6/19/68**
EXAMINATION REQUESTED BY: **Los Angeles**
SPECIMENS: **One envelope, Q1**
Three-page letter, Q2, Q3, and Q4
Newspaper photograph, Q5

One latent fingerprint developed on the envelope and has been identified as the left index finger impression of Sharif Bishara Sirhan. One latent fingerprint developed on Q2 and has been identified as the right thumb impression of Adel Bishara Sirhan. Three latent fingerprints developed on Q4 and have been identified as the left thumb and left index finger impressions of Sharif Bishara Sirhan, and the left index finger impression of Adel Bishara Sirhan. No latent impressions of value were developed on Q3 or Q5. No latent impressions remain unidentified.

The submitted specimens are enclosed.

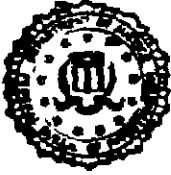
Laboratory report separate.

Enclosures (5) *[Signature]*
① Los Angeles (56-156)

[Signature] Hoover
56-156-13
John Edgar Hoover, Director

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[Handwritten mark]

**FEDERAL BUREAU OF INVESTIGATION**

Washington, D. C. 20537

REPORT

of the

IDENTIFICATION DIVISION**LATENT FINGERPRINT SECTION**

YOUR FILE NO. 58-156
FBI FILE NO. 62-587
LATENT CASE NO. 93302

July 6, 1968

TO: SAC, Los Angeles

RE: KENSALT
ANONYMOUS LETTER PERTAINING
TO [REDACTED]

REFERENCE: Bureau airtel to Los Angeles 6-24-68
EXAMINATION REQUESTED BY: Los Angeles
SPECIMENS: One envelope, Q25
One sheet of paper, Q26

No latent impressions of value developed on
submitted specimens, which are being retained in Bufiles.

Laboratory report separate.

ALL
b7C

Insert prepared
Advised negative results
[Signature]

56-136-2-14

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 8 - 1968	
FBI - LOS ANGELES	

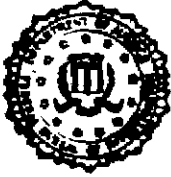
[Signature]

John Edgar Hoover, Director

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FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

9-3881

July 9, 1968

YOUR FILE NO.

9-48192

FBI FILE NO.

94199

LATENT CASE NO.

TO: SAC, Los Angeles

RE: UNSUB.;
 [REDACTED] - VICTIM;
 SENATOR EDWARD KENNEDY - VICTIM;
 CHILDREN OF ROBERT F. KENNEDY - VICTIMS;
 EXTORTION

REFERENCE: Airtel 6-20-68
 EXAMINATION REQUESTED BY: Los Angeles
 SPECIMENS: Q1, envelope
 Q2, message

Specimens examined and two latent fingerprints of value were developed on envelope.

ALL
b7c
 Latent fingerprints mentioned above are not identical with the fingerprints of [REDACTED] Los Angeles, California, PD [REDACTED] who was born [REDACTED] and who may or may not be identical with the [REDACTED] named for comparison purposes.

Specimens enclosed.

Laboratory report separate.

Enc. (2)
 ① - Los Angeles (56-156)

56-156-V-15

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 11 1968	
FBI - LOS ANGELES	

J. Edgar Hoover
 John Edgar Hoover, Director

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FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

**REPORT**
of the
IDENTIFICATION DIVISION
LATENT FINGERPRINT SECTION

August 21, 1968

YOUR FILE NO. **88-156**
FBI FILE NO. **62-587**
LATENT CASE NO. **93302**TO: **SAC, Los Angeles**RE: **KENSALT**REFERENCE: **Bulet to Los Angeles dated 8-13-68**
EXAMINATION REQUESTED BY: **Bureau**
SPECIMENS: **One envelope, Q30**
Two-page letter, Q31

No latent impressions of value developed on the
submitted specimens, which are being retained in Bufiles.

Laboratory report separate.

56-156-16

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 23 1968	
FBI - LOS ANGELES	

b7c

*See 89
p. 90*

J. Edgar Hoover
John Edgar Hoover, Director

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ROBERT F. KENNEDY ASSASSINATION

FBI LOS ANGELES FIELD FILE 56-156

SUB FILE J VOLUME _____

PAGES REVIEWED 26

PAGES RELEASED 26

NOTES: _____

SERIALS: _____ TO _____

-READING ROOM COPY-

U. S. Department of Justice

MATERIAL MUST NOT BE REMOVED FROM OR ADDED TO THIS FILE

FEDERAL BUREAU

DO NOT DESTROY. of
PRESERVE FOR SELECT
COMMITTEE ON ASSASSINATIONS
INVESTIGATION

Bureau File Number

62-587

DO NOT DESTROY.
PENDING LITIGATION

See also Nos. 167, 129, 158, 396, 210

217
219
104
115
277B
277A
167

DO NOT DESTROY
HISTORICAL
NATIONAL ARCHIVES

b7c

6-5-61

Volume Number

56-156

6-5-61

FBI

Date: 6/19/68

Transmit the following in PLAIN
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority)

TO: DIRECTOR, FBI
(ATTENTION: FBI LABORATORY)

FROM: SAC, LOS ANGELES (9-3880) (P)

SUBJECT: UNSUB;
SIRHAN BISHARA SIRHAN -
VICTIM
EXTORTION
OO: Los Angeles

*Extortion Case opened
Los Angeles airtel to Director
6-19-68
Sirhan Bishara Sirhan -
Victim 9-3880*

Enclosed for the Bureau is the original and one xerox copy of the following items:

1. A three-page handwritten and hand printed, unsigned letter dated 6/10/68 with the greeting, "Dear [REDACTED] and with the closing, "Around Your House".

2. An envelope postmarked, "Santa Monica, CA 14 Jun 1968" addressed to [REDACTED]

3. A newspaper photograph of SIRHAN SIRHAN "Held in Kennedy Shooting".

The enclosed items were received in the United States Mail at the residence of [REDACTED] California, and were made available to Agents by [REDACTED] who said due to the volume of mail received at the above residence he cannot recall the exact date it was received. The enclosures have been handled by [REDACTED]

ALL
b7c

Major case fingerprints

4 - Bureau (Encls. 6) (RM)
3 - Los Angeles
(1) - 56-156)

SEARCHED
INDEXED
SERIALIZED
FILED

Approved: WTF/14
Special Agent in Charge

Sent _____ M Per _____

OFFICE COPY
56-156-8-1

LA 9-3880

of both have been previously submitted to the Bureau under the KENSALT case caption. [REDACTED] have no idea who wrote or caused to send the enclosed items through the United States Mail.

Victim described as an Arab male, born 3/19/44 in Jerusalem, is the accused slayer of Senator ROBERT F. KENNEDY and is currently confined under maximum security in the Los Angeles County Jail.

b7C
b7D
The Pasadena Police Department has been advised of receipt of enclosed items. It will be noted that the Pasadena Police Department has [REDACTED] Los Angeles Police Department and Los Angeles County Sheriff's Office also advised.

Facts of this matter were presented to U. S. Attorney W. MATTHEW BYRNE, Jr., Los Angeles, by SA [REDACTED] on 6/18/68. Mr. BYRNE withheld prosecutive opinion. He said that he would immediately discuss this matter with the Department of Justice, Washington, D. C. He said that he would advise the Los Angeles Office of his opinion after his discussion with the Department.

Due to the sensitive nature of this case and its possible relationship with KENSALT, this matter was immediately discussed with U. S. Attorney W. MATTHEW BYRNE, Jr., and the Los Angeles Office will be guided by his opinion, UACB.

REQUEST OF THE BUREAU

The Latent Fingerprint Section is requested to process the originals for latent fingerprints of value. If latent fingerprints of value are obtained, will compare them with the fingerprints of [REDACTED]

[REDACTED] The Latent Fingerprint Section is requested to retain unidentified fingerprints for future comparison in the event further investigation will be conducted in this matter.

The enclosed items are submitted for search and inclusion in the Anonymous Letter File.

Los Angeles will advise the Bureau of the opinion furnished by U. S. Attorney W. MATTHEW BYRNE, Jr., in this matter.

FBI

Date: 6/20/68

Transmit the following in PLAIN
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority)

TO: DIRECTOR, FBI
(ATTENTION: FBI LABORATORY)

FROM: SAC, LOS ANGELES (9-3881) (P)

SUBJECT: UNSUB:
b7D [REDACTED]
VICTIM;
SENATOR EDWARD KENNEDY -
VICTIM;
CHILDREN OF
ROBERT F. KENNEDY -
VICTIMS
EXTORTION
OO: Los Angeles

ALL
b7C

Re Los Angeles teletype to Bureau, 6/20/68.

b7D Enclosed for the Bureau is the original and one xerox copy of an envelope postmarked "Frankfurt Am. AIN" bearing German postage stamps and addressed to [REDACTED] and a one-page, undated, handwritten letter in the German language.

Also enclosed herewith are five copies of a letterhead memorandum (LHM) captioned as above, one copy of which is to be disseminated to U. S. Secret Service, Washington, D. C.

[REDACTED] is the only person known to have handled the enclosed letter. He said he has no idea who was responsible for preparation and transmittal of the enclosed items.

1 - Bureau (Encls. 9) (RM)
③ - Los Angeles
(17-56-156)

(7)

SEARCHED
INDEXED
SERIALIZED
FILED

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

56-156-82

LA 9-3881

REQUEST OF THE BUREAU

b7C
b7D The Latent Fingerprint Section is requested to process originals for latent fingerprints of value. If latent fingerprints of value are obtained, will compare them with the fingerprints of [REDACTED] described as [REDACTED] born [REDACTED]. The Latent Fingerprint Section is requested to retain unidentified fingerprints for future comparison in the event further investigation will be conducted in this matter.

The enclosed items are submitted for search and inclusion in the Anonymous Letter File.

It is requested that the enclosures be translated and results furnished to the Los Angeles Office.

FBI

Date: 6/21/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, LOS ANGELES (9-~~111~~³⁸³) (P)

SUBJECT: UNSUB, aka
~~_____~~
 VIRGIL
 EXTORTION

ALL
b7C

Re New York airtel to the Bureau 6/5/68 titled
~~_____~~
 With LHM enclosed; New York teletype to Bureau 6/13/68
 titled, "KFTSALT".

On 6/20/68, PATRICIA NAVARRO, Receptionist at
 the Law Office of RUSSELL E. PARSONS, 205 South Broadway
 Street, Suite 400, Los Angeles, was interviewed by Special
 Agents of the FBI, and advised she received two telephone
 calls from an individual who identified himself as ~~_____~~
 calling from telephone number ~~_____~~ New
 York City. Caller stated he was ~~_____~~

He stated Los Angeles
 criminal attorneys are "crooks", and will take SIRHAN "down the
 river". He said "we are out to get Mr. PARSONS" and "we are
 going to get you". Caller said PARSONS is being paid \$150,000
 to represent SIRHAN and there are 250,000 Arabs who are very
 militant and are not going to let PARSONS get away with it.
 Caller repeated himself during the telephone conversation.
 He was described by Miss NAVARRO as upset and high strung.
 He sounded like he had a Jewish accent.

3 - Bureau
 2 - New York (Info)
 ③ - Los Angeles
 (9-56-156)

(6)

SEARCHED

INDEXED

SERIALIZED

FILED

Approved: [Signature]
 Special Agent in Charge

Sent _____ M Per _____

56-156-83

LA 9-NEW

RUSSELL E. PARSONS is the attorney that has been selected by SIRHAN SIRHAN to represent him in his forthcoming trial. PARSONS contacted Los Angeles Police Department (LAPD) and requested protection. LAPD advised they told PARSONS regarding this request that before any protection would be afforded, the matter would have to be discussed with the Presiding Judge of the Los Angeles County Superior Court System.

Contact by FBI with USA W. MATTHEW BYRNE, JR., Los Angeles, this date, determined that the matter had been discussed with PARSONS and the Presiding Judge who advised a hearing would have to be held to determine whether protection would be afforded PARSONS by LAPD.

BYRNE further advised that due to the sensitive nature of this case, the nature of the allegation and apparent relationship it has to the prosecution of SIRHAN SIRHAN, he would withhold prosecutive opinion regarding possible violation of the Federal Extortion Statute and recommend no investigation be conducted by the FBI at this time. The Los Angeles Office will be guided by his opinion UACB.

On 6/21/68, the Los Angeles County Sheriff's Office (LASO) furnished the following information in absolute confidence:

ALL
b7C
b7D



LA 9-NEW

Re New York airtel to the Bureau 6/6/68 describes
[REDACTED]
"a pro-Arab radical left action group," Federated Americans
Against Israeli Racism (FAIR).

ALL
b7c
Re New York teletype to Bureau dated 6/13/68
sets forth information concerning the results of indices
search by New York Office. As of August, 1967, [REDACTED]

[REDACTED] is described as a [REDACTED] years old,
[REDACTED] pounds, fair complexion with [REDACTED]
[REDACTED] He and his
[REDACTED] are listed in the New York
telephone book as residing at [REDACTED] New
York, New York, telephone number [REDACTED]

Los Angeles indices contain no other information
identifiable with [REDACTED]

Copies of this communication are furnished New
York for information purposes and in the event further
investigation is needed in this matter.

June 25, 1968

SAC, Los Angeles (9-3881)
(56-156)

Director, FBI

UNSUB:

REGISTERED MAIL

b7c
b7D
[REDACTED] VICTIM;
SENATOR EDWARD KENNEDY - VICTIM;
CHILDREN OF ROBERT F. KENNEDY -
VICTIMS
EXTORTION

Attached is the translation which you requested by ~~xxxx~~ airtel dated 6/20/68.

The contents thereof, where pertinent, must be reported under appropriate captions and afforded whatever investigative attention is necessary.

Disposition of the foreign language material submitted in this connection is set forth below:

Retained until completion of examination by the Latent Fingerprint Section.

56-156-9-

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 26 1968	
FBI - LOS ANGELES	

15

Enc. (2)

6/28/68

AIRTEL

AIR MAIL

TO DIRECTOR, FBI

FROM SAC, INDIANAPOLIS (9-2062)

SUBJECT:
MURDER OF MARTIN LUTHER KING, JR. - VICTIM
EXTORTION
OO: Indianapolis

Re Bureau letter, 6/17/68.

On 6/19/68, ATSA DAVID LEE CASTLEMAN, Southern District of Indiana, Indianapolis, advised he would consider prosecution.

On 6/26/68, USA R. JOHN HARRISON, Southern District of Indiana, Indianapolis, issued a subpoena via authority of the Federal Grand Jury at Indianapolis. The subpoena was then served by SA [REDACTED]

On 6/27/68, [REDACTED] furnished the following information:

- 3 - Bureau
② - Los Angeles
2 - San Francisco
2 - Indianapolis

(3)

ALL
b7c

56-156-2.5

56-156-1541

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 1 1968	
FBI-LOS ANGELES	

IP 9-2032

b3 [REDACTED]

The current Kansas telephone directory reflects telephone number [REDACTED] is listed to [REDACTED] and that number [REDACTED] is listed to [REDACTED]

b7c The current Kansas city directory lists [REDACTED] as retired and residing [REDACTED] and residence [REDACTED]

On 6/23/68, ARTHUR CASTELLON was again contacted and he stated he would still consider prosecution if the identity of the person who made the call could be determined and wanted either or both. [REDACTED] interviewed regarding instant call.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California

October 15, 1968

In Reply, Please Refer to
File No.

UNKNOWN SUBJECT;
RUSSELL E. PARSONS -
VICTIM
EXTORTION

On October 15, 1968, Russell E. Parsons, Attorney of Record for Sirhan Bishara Sirhan, accused slayer of Senator Robert F. Kennedy, brought the following envelope and letter to the attention of the Los Angeles Office of the Federal Bureau of Investigation (FBI): (See Pages 2 and 3)

- 5 - Bureau (RM)
- 1 - USA, Los Angeles (RM)
- 1 - U.S. Secret Service,
Los Angeles (RM)
- 1 - 115th MIG, Pasadena (RM)
- 1 - Los Angeles Police
Department (RM)
- ③ Los Angeles (9-3947)
- (1 - 56-156)

(12)

56-156-2-6

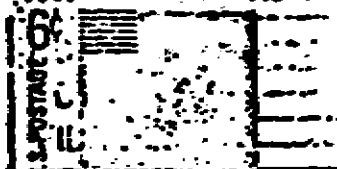
SEARCHED

INDEXED

SERIALIZED

FILED

9-3947-3



POSTAGE DUE 4 CENTS

RUSSELL E PARSONS,
ATTORNEY
LOS ANGELES COUNTY
~~COURTHOUSE~~
205 S Broadway
LOS ANGELES
CALIFORNIA
H. S. A.

X OCT 1968

MR PARSONS,

IF YOUR CLIENT
- NAMELY RAT FACE SIRHAN
BISHARA SIRHAN FAILS TO BE
EXECUTED - YOU WILL DIE IN
HIS PLACE.

ANYONE WHO IS
WILLING TO DEFEND A RAT
SHOULD ALSO BE PREPARED
TO DIE WITH HIM OR FOR
HIM.

IF YOU MAKE ANY MORE
STATEMENTS PUBLICLY CLAIM
SIRHAN TO BE A HERO, YOUR
HOUSE WILL BE BLOWN TO
PIECES PLUS ANYONE THERE
HAPPENS TO BE IN IT -
YOU'D BETTER BELIEVE IT
BABY!!!

UNKNOWN SUBJECT;
RUSSELL E. PARSONS -
VICTIM
EXTORTION

On the same date the facts of this matter were presented to Assistant U. S. Attorney Robert L. Brosio, Chief of the Criminal Division, U. S. Attorney's Office, Los Angeles, for a prosecutive opinion regarding violation of the Federal Extortion Statute. Mr. Brosio said he would discuss this matter with U. S. Attorney W. Matthew Byrne, Jr. He said he would notify the Los Angeles Office of the FBI of his opinion as soon as he had discussed this with Mr. Byrne.

The originals of the letter and envelope, received by Mr. Parsons, were forwarded to the FBI Laboratory in Washington, D. C., for examination.

b7c [This will confirm the information furnished to Special Agent [redacted] U. S. Secret Service, Los Angeles, and to Special Agent [redacted] 115th Military Intelligence Group, U. S. Army, Region II, Pasadena, California, on October 15, 1968. In addition, [redacted] Los Angeles Police Department, was also advised.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FBI

Date: 10/15/68

Transmit the following in _____

PLAIN

(Type in plaintext or code)

Via _____

AIRTEL

AIR MAIL

(Priority)

TO: DIRECTOR, FBI
(ATTENTION: FBI LABORATORY)

FROM: SAC, LOS ANGELES (9-3947) (P)

RE: UNSUB;
RUSSELL E. PARSONS -
VICTIM
EXTORTION

Enclosed for the Bureau is the original and one xerox copy of an air mail envelope postmarked, "Long Beach, CA" addressed, "Russell E. Parsons," and a one-page, hand-written, unsigned letter with the greeting, "Mr. Parsons,".

Also enclosed herewith are five copies of a letterhead memorandum (LHM) captioned as above, one copy of which is to be disseminated to U. S. Secret Service, Washington, D. C.

One copy of the LHM is being disseminated locally to the U. S. Secret Service, Los Angeles, the 115th Military Intelligence Group (MIG), U. S. Army, Region II, Pasadena, California, and to the U. S. Attorney's Office, Los Angeles.

Since victim in this matter is the Attorney of Record for SIREAN BISHARA SIREAN, the accused slayer of Senator ROBERT F. KENNEDY, Los Angeles requests Bureau authority to disseminate one copy of above LHM to the Los Angeles Police Department (LAPD).

- 4 - Bureau (Encls. 9) (RM)
③ - Los Angeles
(1 - 56-156)

177 [redacted] b7c

SEARCHED _____

INDEXED _____

SERIALIZED _____

FILED _____

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

56-156-8-7
9-3947-1

127

10/12/71

LA 9-3947

Acknowledgment of the receipt of this information has been made to PATRICIA NAVARRO, Office Receptionist for victim.

REQUEST OF BUREAU

The Latent Fingerprint Section is requested to process the originals for latent fingerprints of value. The Laboratory is requested to conduct appropriate hand printing examination and other appropriate examination of the originals.

The enclosed items are submitted for search and inclusion in the Anonymous Letter File.

Upon completion of examination, it is requested that the originals be returned to the Los Angeles Office.

LEAD

LOS ANGELES

AT LOS ANGELES, CALIFORNIA: Will remain in contact with U. S. Attorney's Office for a prosecutive opinion in this matter.

SEARCHED

INDEXED
SERIALIZED
FILED

RECORD OF INFORMATION FURNISHED OTHER AGENCIES

Orally 10/15/68 By Telephone (SEE BELOW) Written Communication _____
date date date

Information concerning:

UNSUB;
RUSSELLE E. PARSONS - VICTIM

EXTORTION

Information furnished from File, Serial, and Page Number:

9-3947 SERIAL-1

Information furnished was obtained:

☐ during course of Bureau investigation☐ from informants☒ from ^{VICTIM} complainants or other sourcesTELEPHONICALLY
Information furnished to:

SPECIAL AGENT [REDACTED]

SPECIAL AGENT [REDACTED]

SUS, LRPD

115 MIG. USA, GR.

USSS, LA → 4:40 PM

11:20 PM 10/16

Number of items disseminated: 1

Remarks:

ALL
b7c

1-9-3947

1-80-398A

Special Agent

56-156-Q-8
9-3947-3

SEARCHED <u>ff</u>	INDEXED <u>ff</u>
SERIALIZED <u>ff</u>	FILED <u>ff</u>
OCT 17 1968	
FBI - LOS ANGELES	

12

REPORT
of theFEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

To: FBI, Los Angeles (9-3947)
Re: UNSUB;
RUSSELL E. PARSONS - Victim;
Extortion

Date: October 21, 1968
FBI File No.
Lab. No. D-681018121 KW

Specimens received 10/18/68

Q1 Airmail envelope postmarked "LONG BEACH, CA PM 8 OCT 1968" and bearing hand printed address "RUSSELL E. PARSONS, (ATTORNEY) LOS ANGELES COUNTY LOS ANGELES CALIFORNIA U.S.A."

Q2 Accompanying hand printed letter dated 10/8/68, beginning "MR. PARSONS, IF YOUR CLIENT...." and ending "...YOU'D BETTER BELIEVE IT BABY"

Result of examination:

Specimens Q1 and Q2 were searched in the Anonymous Letter File without effecting an identification. Appropriate copies are being added thereto.

No watermarks, indented writing of significance or other identifying characteristics that would indicate the ultimate source of this material were noted on Q1 and Q2.

A description of the physical characteristics of the evidence is being maintained for future reference.

Specimens Q1 and Q2 are being returned separately. Photographs are retained.

56-153-Q-9
9-3947-6



FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

to: FBI, Los Angeles (9-3947)

Date: October 21, 1968

Re: UNSUB;
RUSSELL E. PARSONS - Victim;
Extortion
OO: Los Angeles

J. Edgar Hoover
John Edgar Hoover, Director

FBI File No.

Lab. No.

D-681018121 XV

Examination requested by: Los Angeles

Reference: Airtel 10/15/68

Examination requested: Document - Fingerprint

Remarks:

You will be advised separately of the results
of the latent fingerprint examination and the disposition
of the submitted evidence.

Enclosures (2) (2 Lab report)

56-156-Q-10
9-3947-9

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 22 1968	
FBI - LOS ANGELES	

1/8

ADMINISTRATIVE PAGE

SAC, Los Angeles (9-3947)

10/22/68

Director, FBI

UNSUB;
RUSSELL E. PARSONS -
VICTIM
EXTORTION

Re your airtel with attached letterhead memorandum dated 10/15/68.

Authority is granted for you to disseminate one copy of letterhead memorandum to Los Angeles Police Department.

Advise Bureau promptly with regard to U. S. Attorney's prosecutive opinion.

56-153-8-11
9-3947-8
INDEXED
FILED
OCT 23 1968
FBI - LOS ANGELES

FEDERAL BUREAU OF INVESTIGATION
Washington, D. C. 20537**REPORT**
of the
IDENTIFICATION DIVISION
LATENT FINGERPRINT SECTION

October 23, 1968

YOUR FILE NO.

9-3947

FBI FILE NO.

LATENT CASE NO.

98353

TO: SAC, Los Angeles

RE: UNSUB.;
RUSSELL E. PARSONS - VICTIM
EXTORTIONREFERENCE: Airtel 10/15/68
EXAMINATION REQUESTED BY: Los Angeles
SPECIMENS: One envelope, Q1
One letter, Q2No latent impressions of value developed
on the submitted specimens, which are enclosed.

Laboratory report separate.

ALL
b7c

Enc. (2)

(1) - Los Angeles (56-156)

56-156-212

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 25 1968	
FBI - LOS ANGELES	

John [redacted] Director

11/14/68

AIRTEL

TO: DIRECTOR, FBI
FROM: SAC, NEW YORK (9-5008)
SUBJECT: UNSUB; [REDACTED]
VICTIM
EXTORTION
(OO:NY)

[REDACTED] NYC,
advised that he received a letter postmarked 11/3/68, Flushing,
NY. The letter was sent to [REDACTED]
NY, [REDACTED] home address.

The letter advised [REDACTED] to cancel his proposed
trip to LA as arrangements for his funeral were being made
in that city on 12/5/68. The letter further stated that
the results of the trip would be "personally disastrous" to [REDACTED]
and stated that if [REDACTED] did not "cease
and desist" from his activities, he would "not only leave
America but the world." The letter was signed "Salaan."

[REDACTED] he is scheduled to go to LA
on 12/5/68, and that he would hold a press conference in that
city re [REDACTED]

On 11/13/68, AUSA STUART STILLMAN, EDNY, advised
that he would decline prosecution in the matter as it was
his opinion that the letter was innocuous, not specific and
does not fall within the purview of the federal extortion
statute. Victim was advised of AUSA STILLMAN's opinion.

Letter confirming conversation with AUSA STILLMAN
to follow in separate communication.

3-Bureau (RM)
1-Los Angeles (INFO) (RM)
1-New York

(6)

56-157-13

SEARCHED	INDEXED
SERIALIZED	FILED
NOV 16 1968	
FBI - LOS ANGELES	

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, Los Angeles

DATE: 11/19/68

FROM : Director, FBI

SUBJECT: UNSUB; [REDACTED] VICTIM
EXTORTION
OO: NEW YORK

b7D

ReNYairtel to Bureau 11/14/68.

Los Angeles immediately notify appropriate local authorities since victim is scheduled to arrive in that city on 12/5/68 for press conferences.

1 - New York (9-5008) (Info)

ALL
b7C



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

SUS Unit
NAPD.
Adm. Sec.
11/25/68
ang

56-156-9-14

SEARCHED	INDEXED
SERIALIZED	FILED
1 NOV 21 1968	
FBI - LOS ANGELES	

11/27/68

AIRTEL

TO: DIRECTOR, FBI
FROM: SAC, NEW YORK (9-5008)
SUBJECT: UNSUB, [REDACTED] no 9* only 56-156-J-13

STATION
(OO: NY)

Enclosed for San Francisco is one copy of
NY airtel to Bureau dated 11/14/68.

Re NY airtel to Bureau dated 11/14/68, and
Bureau letter to LA dated 11/19/68.

On 11/26/68, [REDACTED]

[REDACTED] advised that he was now able to state that his
schedule while in California would be as follows:

Will arrive in San Francisco on 12/1/68.
[REDACTED] advised that he will stay in the Sheraton or San
Francisco Hilton Hotel. He said he will leave San Francisco
for Los Angeles on the evening of 12/3/68, or morning of
12/4/68. He further advised that he will stay at the Los
Angeles Hilton from date of arrival in that city until 12/6 -
7/68.

[REDACTED] said that he will held a press con-
ference on 12/5/68, at the Los Angeles Hilton Hotel from 10 a.m.
to 11 a.m. The press conference will be open to the press.

- 3 - Bureau
- ① - Los Angeles (INFO)
- 1 - San Francisco (INFO) (Encls.1)
- 1 - New York

56-156-J-15

SEARCHED	INDEXED
SERIALIZED	FILED
13 DEC 2 1968	
FBI - LOS ANGELES	

NY 9-5008

b7c [For information of the San Francisco Office
b7D [the Bureau advised the Los Angeles Office in referenced
Bureau letter to Los Angeles [redacted] advised local Los Angeles
authorities concerning date [redacted] visit to that city. In
view of the Bureau's request to Los Angeles, the San Francisco
Office is requested to advise local authorities in that
city of [redacted] proposed visit.

ROBERT F. KENNEDY ASSASSINATION

FBI LOS ANGELES FIELD FILE 56-156

SUB FILE K VOLUME _____

PAGES REVIEWED 40

PAGES RELEASED 40

NOTES: _____

SERIALS: _____ TO _____

-READING ROOM COPY-

U. S. Department of Justice

(MATERIAL MUST NOT BE REMOVED FROM OR ADDED TO THIS FILE)

FEDERAL BUREAU

DO NOT DESTROY -
PRESERVE FOR SELECT
COMMITTEE ON ASSASSINATIONS
INVESTIGATION

Bureau File Number 62-587

DO NOT DESTROY - ²¹⁰ ~~277~~
PENDING LITIGATION ²⁷⁷

See also Nos. 129, 198, 167, 396

¹¹⁷
279
104

115
277B

DO NOT DESTROY 277A

161

ARCHIVES

b7c

Serials

Volume Number

56-1576-22

James R. Hoffa

6-5-68

[redacted] aka

[redacted] Calif

KENALT

[redacted]
protect identity

[redacted] [redacted]

xx

6-13-68 3/35pm

b7C
b7D

Subject owns [redacted] Calif.

C. stated she had overheard [redacted] subject, state" [redacted] said if HOF A isn't out, KENNEDY will never get in". Subject had said this last Saturday. At first the C. did not want to tell the writer who the subject was, but when told her identity would be protected she stated the subject was [redacted], C. stated she did not know if the above means anything but it had been worrying her.

b7C [redacted]

56-156-517

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 12 1968	
FBI - LOS ANGELES	

177

b7C

56-156

[redacted]

56-156-56-1

FBI

Date: June 14, 1968

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI
 FROM: SAC, DENVER (62-2416)(P)
 RE: KENSALT
 INFORMATION CONCERNING

On 6/13/68 [REDACTED]

[REDACTED] Colorado, advised SA [REDACTED]
 Colorado Springs Resident Agency, that [REDACTED]

[REDACTED] had indicated to him that
 he had information affecting the assassination of Senator ROBERT
 F. KENNEDY.

On 6/14/68 [REDACTED]

Police Department advised that [REDACTED]

[REDACTED] had FBI number [REDACTED]

and was [REDACTED]

[REDACTED] interviewed by Bureau Agents at [REDACTED]

[REDACTED] did not
 desire to discuss his information in view of fact he claimed
 [REDACTED] he feared for his life. He
 eventually furnished information stating that around Memorial
 Day, 1967, during breakfast meal at dining hall, Lewisburg
 Penitentiary, he was sitting at table next to JAMES HOFFA and
 overheard HOFFA make statement to his table companions, one
 described as (FNU) [REDACTED] MA, early 40's, Italian descent,
 5'10" tall, heavy build, heavy dark beard even after shaving,
 and second individual described as name unknown, Italian descent

3-Bureau
 2-Atlanta
 2-Denver

2-Los Angeles
 2-Philadelphia
 2-St. Louis

56-156-K-2
 56-K-756

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 17 1968	
FBI - LOS ANGELES	

Approved: _____
 Special Agent in Charge

Sent _____ M Per _____

DN 62-2416

ALL
b7C
b7D
with same height and build as JAMES HOFFA, 55-58 years of age, and who used to run at the penitentiary track with HOFFA. Conversation overheard was "I have a contract out on KENNEDY and if he ever gets in the primaries or ever gets elected, the contract will be fulfilled within 6 months."

Witnesses to this conversation [REDACTED] were [REDACTED] and name unknown, [REDACTED] had been in Lewisburg for [REDACTED]

This individual was originally from [REDACTED] and may currently be on parole to that city. He was described as a white male American, in his early 30's, 5'8" tall, slender build, black hair, and in July, 1967, was assigned to D cellblock.

[REDACTED] asked HOFFA how he felt about KENNEDY and HOFFA began a tirade concerning KENNEDY's wire-tapping tactics and on this occasion, allegedly stated [REDACTED] "Right now KENNEDY's in no danger; but if he gets into a primary or gets elected, I won't say how or when, but he'll get knocked off." [REDACTED] there were no witnesses to this statement.

FD-302s will be promptly furnished Atlanta, Philadelphia, St. Louis, and Los Angeles.

Offices receiving this communication except Los Angeles conduct logical investigation to verify above conversations upon receipt of FD-302, UACB. PROTECT [REDACTED] IDENTITY.

FEDERAL BUREAU OF INVESTIGATION

Date June 17, 1968

[REDACTED] interviewed at [REDACTED]

On this occasion,

as follows:

Date of Birth
 Place of Birth
 Height
 Weight
 Hair
 Eyes

Permanent Address

Parents

[REDACTED] has resided [REDACTED] for
 the [REDACTED] residing at [REDACTED] and
 has been employed by [REDACTED]

On 6/14/68 at [REDACTED]

File #

Denver 152-701968

FBI - LOS ANGELES

 b7C
 SA [REDACTED]
 by SA [REDACTED]
Date dictated 6/24/68

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

56-156-4-3

b7C [DN 62-2416
2
[REDACTED]
[REDACTED]

b7C
b7D
He stated that on or about Memorial Day, 1967, he was in the dining hall at the Lewisburg Federal Penitentiary and at the table next to him was JAMES HOFFA, who was talking to the two following-described individuals:

#1:

Race	White
Sex	Male
Nationality	American, of Italian descent
Name	Unknown
Age	55-58 years of age
Height & Weight	Approximately the same height and weight as JAMES HOFFA

He pointed out that this man used to run at the prison track with Mr. HOFFA.

#2:

Race	White
Sex	Male
Nationality	American, of Italian descent
Name	(FIRST NAME UNKNOWN) [REDACTED]
Age	Early 40's
Height	5'10"
Build	Heavy build
Peculiarities	Heavy, dark beard even after shaving

He stated on this occasion, he overheard HOFFA state to these two individuals that, "I have a contract out on KENNEDY and if he ever gets in the primaries or ever gets elected, the contract will be fulfilled within six months." He pointed out that sitting with [REDACTED] and who also overheard this conversation, were the following individuals:

#1:

Name [REDACTED]

[REDACTED] was being transferred in [REDACTED] to the Federal Penitentiary in Atlanta, Georgia.

b7C [DN 62-2476
2

#2:

Name	Unknown
Sex	Male
Race	White
Nationality	American
Age	Early 30's
Height	5'8"
Build	Slender
Hair	Black

b7C
b7D

He stated this individual had robbed a bank at Cleveland, Ohio; had been at Lewisburg for seven years; had been paroled; and after two years on the outside, had violated his parole and was back at Lewisburg. He pointed out this individual resided in D cellblock and was originally from St. Louis, Missouri, and would have been eligible for parole back to St. Louis about the present time.

Approximately two weeks after this conversation, [redacted] he was [redacted] and was there early in the morning prior to the store opening, and that JAMES HOFFA came to the gate. Recalling the prior conversation, he asked HOFFA what he thought about KENNEDY. He stated HOFFA immediately began an emotional tirade over KENNEDY's use of wire-tapping and HOFFA's conviction and incarceration at Lewisburg. He ended the conversation by stating, "Right now KENNEDY's in no danger; but if he gets into a primary or gets elected, I won't say how or when, but he'll get knocked off." [redacted] stated there were no witnesses to this conversation.

[redacted] in view of HOFFA's power and influence in this country, he feared for his life and under no circumstances would he testify to the above information.

Director, FBI

6/17/68

SAC, Denver (67-2418)

AIRMAIL
INFORMATION CONCERNING
(OO: LOS ANGELES)

Re Denver airtel to the Bureau 6/14/68, cc's Atlanta, Los Angeles, Philadelphia and St. Louis.

Enclosed for Los Angeles are 3 copies, and for Atlanta, Philadelphia and St. Louis 2 copies each of FD-302 interview with [REDACTED]

One copy of FD-302 enclosed for information of Bureau.

Offices conduct logical investigation regarding page 2 of reairtel, DACE.

- 2 - Bureau (Encl 1)
- 2 - Atlanta (Encl 2)
- ② - Los Angeles (Encl 3) *Sal*
- 2 - Philadelphia (Encl 2)
- 2 - St. Louis (Encl 2)
- 2 - Denver

(12)

56-156-2-4

56-156-2-4

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 19 1968	
FBI - LOS ANGELES	

[Signature]

June - 22 - 1968

Gentlemen:

Jimmy - Hoffa's wife and [REDACTED]
of Hollywood (the Singer) were in a night-
club together - week of L.A. shooting.
and while drinking together they said
Senator - K. would receive worst
week in California from them. Hoffa
is Senator K's worst-galled enemy.
See "Midnight" newspaper photos - publ. in Montreal
Canadian week of Murder... of Mrs. Hoffa and [REDACTED]
[REDACTED] Flew to Germany to murder after shooting

ALL
b7C

56-156-3-5
56-156-1133

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
JUL 1 1968	
FBI - LOS ANGELES	
[REDACTED]	

FBI

Date: 6-24-68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI
 FROM: SAC, ST. LOUIS (44-782)
 RE: KENSALT
 OO: LA

Re DV airtel to Bureau, 6-14-68, and DV let to Bureau, 6-17-68, no copies to Cleveland, copies of which are enclosed herewith to Cleveland.

b7C [On 6-21-68, [redacted] U. S. Probation and Parole Office, SLMO, was contacted by SA [redacted] and agreed to check his files in an effort to identify UNSUB # 2 described in FD 302 [redacted] dated at DV, 6-17-68. On 6-26-68, [redacted] advised [redacted] a parolee, formerly in SLMO, appears to answer UNSUB's description.

b7C
 b7D [[redacted] was sentenced [redacted] He was paroled [redacted] He [redacted] lived at [redacted] The family, consisting of [redacted] were given permission to move to [redacted] About a month ago [redacted] while at [redacted] telephoned SLMO and was given permission to move to [redacted] This was on 5-16-68. The Probation Officer [redacted] file was then sent to Probation Officer [redacted]

Information copies, without enclosures, have been sent to Phila., Atlanta, Miami and Denver because those Offices may be required to do additional investigation in this regard.

3 - Bureau
 2 - Cleveland (Encl. 3)
 1 - Atlanta (Info) 1 - Phila (Info)
 1 - Denver (Info) 1 - St. Louis
 2 - Los Angeles [redacted]
 1 - Miami (Info) [redacted] b7C

(12)

76-156-34-6
 54-156-75-1

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 26 1968	
FBI - ST. LOUIS	

[Signature]

Approved: _____ Sent _____ M Per _____
 Special Agent in Charge

SL:

44-782

LEAD

THE CLEVELAND OFFICE:

b7c
b7D
[REDACTED]
For assistance of Cleveland in covering lead are copies of re airtel, letter and a FD 302 [REDACTED] dated at DV, 6-17-68.

Locate [REDACTED] through his parole officer and interview him to determine if he was present at Lewisburg Federal Pen. in the company of [REDACTED] if he recalls remarks made by inmate JAMES HOFFA against former Senator ROBERT F. KENNEDY. This is the lead set out in reairtel for SL.

Cleveland see your file on [REDACTED] AKA, ET AL, [REDACTED]

[REDACTED] is described as: Born [REDACTED] Served in [REDACTED]
[REDACTED] has FBI # [REDACTED]

6/25/68

AIRTEL

TO: DIRECTOR, FBI
FROM: SAC, PHILADELPHIA (62-4925) (P)
SUBJECT: NEWSLET
INFORMATION CONCERNING
OO: LOS ANGELES

Re Denver airtel to Bureau, 6/14/68.

Enclosed for background information of St. Louis
are two copies of FD-302 reflecting interview with [REDACTED]
and one copy of re airtel.

The following investigation was conducted by SA
[REDACTED] at the U. S. Penitentiary, Louisville,
Ky., on June 24, 1968:

[REDACTED] Correctional Officer, advised he
is well acquainted with JAMES HOPPA, inasmuch as HOPPA worked
under his supervision for about nine months and he has
continually been alert to HOPPA's activities. He advised
he has never heard the name of [REDACTED] at the
institution. He advised HOPPA's [REDACTED] dinner companions
are [REDACTED] He said, however,
there are always a number of individuals following after
HOPPA and seeking to gain his favor.

- 3 - Bureau
- 2 - St. Louis (Enc. 3)
- 1 - Los Angeles (Info)
- 2 - Philadelphia (62-4925)

Printed Ph
LA 1000
where 302

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 27 1968	

56-153-1155
56-153-2-7

b7C

He is serving [redacted] rounds.
in a white male, DOB [redacted] POB [redacted]
[redacted] hair. He is serving [redacted]

A review of [REDACTED] disclosed [REDACTED] as being the best possibility for the person sitting at the table with [REDACTED]. [REDACTED] file was reviewed and the following information was obtained:

and the following information:

He was originally sentenced in the Northern District of Ohio for [REDACTED]

Bureau is requested to advise Philadelphia if it is desired that [redacted] or any of NOPTA's associates be interviewed.

PROTECT POLE'S IDENTITY

PH 62-4929

LEADS

ST. LOUIS: [REDACTED]

67C

Will interview [REDACTED] noting his past history of mental disorder, to verify conversations alleged by [REDACTED]

FBI

Date: 6/27/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority)

TO: DIRECTOR, FBI (62-587)
 FROM: SAC, LOS ANGELES (56-156)
 SUBJECT: KENSAIT

b7c Bureau instructs that all investigation concerning
 b7D information furnished by [REDACTED] be expeditiously
 handled and brought to a logical conclusion.

- 1 - Bureau
- 2 - Atlanta
- 2 - Denver
- 2 - Philadelphia
- 2 - St. Louis
- ② - Los Angeles

[REDACTED] (14) b7c
 JP

SEARCHED

INDEXED

SERIALIZED

FILED

Approved: _____
 Special Agent in Charge

Sent _____

M

Per _____

OFFICE COPY

56-156-156

DIRECTOR, FBI (159-530)

6/19/68

SAC, NEW ORLEANS (159-25)

III

Enclosed for the Bureau is one copy each of the following items:

- b7C
b7D
- (1) Letter dated 6/10/68 from [REDACTED] to FBI New Orleans.
 - (2) Letter dated 6/3/68, from [REDACTED] to [REDACTED] Houston, Texas.
 - (3) Letter from [REDACTED]
 - (4) [REDACTED] dates Tuesday, May 21, 1968.

The Bureau will note that items 2, 3 and 4 were enclosed with Item 1 when received by the New Orleans Office. Item 1 was sent certified mail by [REDACTED] with return receipt requested.

No investigation is being conducted by New Orleans in connection with above, UACB, noting that a review of the New Orleans file indicated that Bureau previously furnished newspaper clippings setting forth items contained in the enclosed publication.

② - Bureau (Enc-4) (RM)
1 - New Orleans

(3)

159-530-9

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
JUL 1 1968	
FBI - LOS ANGELES	

WCF

[REDACTED]

June 10, 1968

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

Federal Bureau of Investigation
Federal Building (Loyola)
701 Loyola Avenue
New Orleans, Louisiana 70113

Attention: Regional Director

Dear Sir:

Recently I had occasion to write to [REDACTED]
and requested extra copies of the issue printed on May 21,
1968.

I received a reply from a [REDACTED]
and because of the context of the letter, I felt that it
should be called to your attention.

Because of the world we live in today, I think
that the use of such language and suggestions as proposed
by [REDACTED] in his letter to me are worthy of investigation.

Therefore, I am turning in to you a copy of my
complete file for your information.

Yours very truly
[REDACTED]

[REDACTED]
Attachments

57-156-2-12

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
JUL 11 1968	
FBI - LOS ANGELES	

WFF

ALL
b7C
b7D

June 3, 1968

[REDACTED]

Dear Sir:

I am writing for the purpose of ordering 12 editions of the copy of [REDACTED] published on Tuesday, May 21, 1968.

If you can accommodate me on this, please do so, and bill me at the above address.

Yours truly,
[REDACTED]
[REDACTED]
[REDACTED]

ALL
b7C
b7D

44-1568-11

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
JUL 11 1968	
FBI - LOS ANGELES	

167-2

[REDACTED]

Wednesday, 5th June, 1968

[REDACTED]

Dear [REDACTED]

In reply to your correspondence 3rd June last: Your 12 copies are on the way under separate cover. GRATIS...All paid for by the Honorable [REDACTED] of Baton Rouge.

However, as there is more to follow on this issue of business, and [REDACTED] Labor Gestapo, your buddies, we suggest you subscribe to [REDACTED] See the enclosed subscription blank for our rates.

One question we'd like an answer to, from one ol' Orleanian to another, and get a straight reply on...Eventhough we think we already know, and we're going to clue our readers on...And that is: WHY DID EOFFA ONCE PUT OUT A "CONTRACT" ON BOTH OF THE KENNEDY BOYS ? As one of Jimmy's old hands, we thought you might tell us the truth, and come up with some kind of a reason or all of this insanity !

ALL
b7C
b7D

HOFFA CONTRACT ON
KENNEDY BOYS

cc-file
[REDACTED]

44-153-1-12

SEARCHED	INDEXED
SERIALIZED	FILED
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FBI - LOS ANGELES	

RT-2

PS: We're mailing you this weeks edition also...Happy Reading.

July 1, 1968

Airtel

To: SAC, New Orleans (Enclosure)
From: Director, FBI (62-587)
KENSALT

Keep to file material

Re New Orleans letter 6/19/68 captioned [REDACTED] IM," and enclosures thereto.

For the information of Los Angeles and Houston, referenced New Orleans letter advised that [REDACTED]

[REDACTED] sent a letter to [REDACTED] in New Orleans. In this letter [REDACTED] asked, "Why did Hoffa once put out a 'contract' on both of the Kennedy boys?" [REDACTED] addressed a letter to our New Orleans Office and suggested that [REDACTED] comments be investigated. The New Orleans Office forwarded [REDACTED] letter to the Bureau.

Returned herewith to New Orleans is the original letter from [REDACTED]. This letter should be acknowledged by the New Orleans Office. Houston should interview [REDACTED] to determine basis for his statement that Hoffa had "contract" out for the Kennedys.

Enclosed for the information of Los Angeles and Houston is a copy of referenced New Orleans letter and pertinent enclosures.

All investigation in this case is to receive immediate and continuous attention. Keep Bureau and Los Angeles advised of developments.

2 - Los Angeles (Enclosures - 4)
2 - Houston (Enclosures - 4)

56-156-X-13

SEARCHED	INDEXED
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JUL 2 1968	
LOS ANGELES	

b7C

7/2/68

AIRTEL

TO: DIRECTOR, FBI
FROM: SAC, CLEVELAND (175-16)
RE: KENSAIT
OO: LA

Re St. Louis airtel to Bureau, 6/24/68.

Enclosed for the Bureau and all offices as enclosures
is an insert reflecting results of interview with [REDACTED]
at [REDACTED] on 6/28/68.

- 3 - Bureau (Enc. 2)
- 2 - Los Angeles (Enc. 30)
- 1 - Atlanta (Enc. 1) (info)
- 1 - Denver (Enc. 1) (info)
- 1 - Miami (Enc. 1) (info)
- 1 - Philadelphia (Enc. 1) (info)
- 1 - St. Louis (Enc. 1) (info)
- 1 - Cleveland

(11)

56-155-14-14

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 5 - 1968	
FBI - LOS ANGELES	

W.T.K.

b7c

7/5/68

AIRTEL

AIRMAIL

TO: DIRECTOR, FBI (62-587)
FROM: SAC, NEW ORLEANS (173-994) (P)
SUBJECT: KENSALT

Re Bureau airtel to New Orleans 7/1/68, in which Houston is instructed to interview [redacted] to determine basis for his statement that BOFFA had a "contract" out for the KENNEDYS.

[redacted] is known to the New Orleans Office as [redacted] who is the individual who [redacted] furnished information.

[redacted] initiated his investigation into the assassination of President JOHN F. KENNEDY.

[redacted] is reportedly presently working for the [redacted]

It is believed that New Orleans will be able to locate [redacted] in either the Baton Rouge or New Orleans areas.

Unless Houston develops information that [redacted] is actually in Houston, Houston should disregard Bureau lead.

- 3 - Bureau
- 2 - Houston
- ① - Los Angeles (Info)
- 2 - New Orleans

(8)

37-156-2-15

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 9 1968	
FBI - LOS ANGELES	

✓
b7c [REDACTED] 173-994

[REDACTED]
New Orleans will advise Houston if and when [REDACTED]
located and interviewed. b7D

The Attorney General

Director, FBI

**ASSASSINATION OF
SENATOR ROBERT F. KENNEDY
LOS ANGELES, CALIFORNIA**

Reference is made to a letter dated June 8, 1968, from Assistant Attorney General Fred M. Vinson, Jr., captioned "Attempted Assassination of Senator Robert F. Kennedy," Department file FNV:WTE:ag. This concerns information furnished by [redacted] of Baton Rouge, Louisiana, that [redacted] contained remarks attributable to [redacted] that James E. Hoffa had once plotted to kill then Attorney General Robert F. Kennedy.

Additional information has been received concerning an alleged plot by James E. Hoffa to kill Robert F. Kennedy.

advised that while at the Federal Penitentiary, Lewisburg, Pennsylvania, around Memorial Day, 1967, he heard Hoffa say at the dinner table, "I have a 'contract' out on Kennedy and if he ever gets in the primaries or ever gets elected, the 'contract' will be fulfilled within six months." Thus far we have not located anyone else who heard this remark. Penitentiary officials advised that Hoffa's regular dinner companions are [redacted] and [redacted] who was [redacted]

convicted of antiracketeering. Neither has been interviewed in this regard.

Investigation thus far has uncovered no evidence of an association between Sirhan Sirhan and James E. Hoffa.

Since James R. Hoffa is presently appealing his Federal convictions and is represented by counsel, it is requested that this Bureau be advised whether an attempt should be made to interview Hoffa concerning the allegation

1 - Los Angeles
1 - Philadelphia

Handwritten notes and stamps on the document include:

- Top left: **SECRET** (stamped)
- Left margin: **b7C** and **b7D** (handwritten)
- Center: **Michigan as sub** (handwritten)
- Center: **file on all** (handwritten)
- Top right: **56-136-33-16** (handwritten)
- Bottom right: **100** (handwritten)

The Attorney General

b7C
of a plot to assassinate Senator Kennedy. Similarly, you are requested to advise whether an attempt should be made to interview [REDACTED] or any of Hoffa's close associates at Lewisburg Penitentiary such as [REDACTED] and [REDACTED]

- 1 - The Deputy Attorney General
- 1 - Mr. Fred M. Vinson, Jr.
Assistant Attorney General
- 1 - Mr. Stephen J. Pollak
Assistant Attorney General
- 1 - Mr. William S. Lynch
Special Assistant to the Attorney General

7/5/68

AIRTEL

AIRMAIL

TO: DIRECTOR, FBI (62-567)
FROM: SAC, NEW ORLEANS (173-994)(P)
SUBJECT: KENSALT
(OO: Los Angeles)

Re New Orleans airtel to the Bureau, 7/5/68, in which it was indicated that New Orleans would probably be able to locate [REDACTED] within the New Orleans Field Division.

For information of Bureau and receiving Offices, [REDACTED] voluntarily appeared at the New Orleans Office this date. [REDACTED] was closely questioned concerning the letter he sent to [REDACTED] New Orleans, wherein [REDACTED] asked, "Why did MOIPA once put out a 'contract' on both of the KENNEDY boys?"

[REDACTED] that he has no firsthand information that any "contract" was put out on either JOHN F. KENNEDY or ROBERT F. KENNEDY and that he merely made such a statement in his letter to [REDACTED] as a means of irritating [REDACTED] stated he merely wanted to see what the reaction of [REDACTED] would be. [REDACTED] emphatically denied that he had any positive information that a "contract" had ever been put out for either of the deceased KENNEDYS.

Appropriate investigative inserts concerning interview with [REDACTED] will be furnished Los Angeles.

Houston discontinue efforts to locate [REDACTED]

- 3 - Bureau
- 1 - Houston (Info)
- 2 - Los Angeles
- 2 - New Orleans

(8)

56-156-K-17

Original
to

JUL 10 1968
LOS ANGELES

b7c

F B I

Date: 7/8/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO: SAC, Los Angeles (56-156)
FROM: SAC, Philadelphia (62-4929) (P)
SUBJECT: KENSALT
(OO: Los Angeles)

Re Los Angeles airtel to Philadelphia, 7/2/68.

Enclosed for Los Angeles are thirty copies of
FD-302 [REDACTED] and thirty copies of FD-302b7c
b7DHOFFA
SUBSECTION

- 2 - Los Angeles (56-156) (Enc. 60)
1 - Philadelphia (62-4929)

(3)

b7c

56-156-X-10

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 11 1968	
FBI - LOS ANGELES	

[REDACTED] b7c

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

F B I

Date: 7/10/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIRMAIL
(Priority)

TO: SAC, LOS ANGELES (56-156)
FROM: SAC, NEW ORLEANS (173-994)
SUBJECT: KENSALT
(OO: LA)

*File with
St. J. J.
Mallory*

Re New Orleans airtel to Bureau, 7/8/68, with
copy to Los Angeles.

Enclosed for the Los Angeles office are 30 copies
of a FD-302 reflecting interview of [REDACTED]

b7C, b7D

②-Los Angeles (Enc-30) *CS*
②-New Orleans
[REDACTED] b7C
(4)

56-156-19

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 15 1968	
LOS ANGELES	

b7C

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

FBI

Date: July 17, 1968

Transmit the following in _____

(Type in plaintext or code)

Via Airtel

(Priority)

To: SACs, Los Angeles (Enclosure)
Denver (Enclosure)
New Orleans (Enclosure)
Philadelphia (Enclosure)

From: Director, FBI

KENSALT

ALLEGATIONS BY [REDACTED]
CONCERNING JAMES RIDDLE HOFFA

Reference is made to Denver's communications dated June 14 and June 17, 1968, which set forth in detail results of the interview with [REDACTED] on June 14, 1968, concerning the fact that James Riddle Hoffa had been overheard [REDACTED] Memorial Day, 1967, at the breakfast meal, Lewisburg Penitentiary, to make the statement "I have a contract out on Kennedy and if he ever gets in the primaries or ever gets elected, the contract will be fulfilled within six months."

Attached is a copy of a communication from the Criminal Division setting forth the Department's response to the Bureau's request as to whether Hoffa or his associates should be interviewed.

In connection therewith immediate investigation should be initiated along these lines to include interviews of Hoffa, [REDACTED] and others who may be associated with Hoffa at the Lewisburg Penitentiary. Consideration should likewise be given to reinterview [REDACTED] the original allegation.

Additionally, interviews should be sought with [REDACTED] and [REDACTED]

This matter should be handled expeditiously and appropriate FD-302's furnished Los Angeles for inclusion in the next KENSALT report.

- 1 - Atlanta (INFO) (ENCLOSURE)
- 1 - St. Louis (INFO) (ENCLOSURE)

SAC [REDACTED]

56-156-3-24

SEARCHED	INDEXED
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FBI - LOS ANGELES	

Sent Via _____

Per _____

File in [REDACTED] file [REDACTED]

get all Hoffa [REDACTED]

July 11, 1968

Director, Federal Bureau of Investigation

FMV:MTE:ag
166-12C-1

Fred M. Vinson, Jr.
Assistant Attorney General
Criminal Division

Assassination of
Senator Robert F. Kennedy
Los Angeles, California

This is in response to your July 5, 1968 memorandum to the Attorney General concerning the above matter.

b7c
b7D
The information forwarded in my June 5, 1968 memorandum, as well as the May 30, 1967 statements attributed to James R. Hoffa by [REDACTED] should be fully explored as a part of the full investigation requested in Mr. Pollak's memorandum of June 5, 1968. We would have no objection to your conducting the interviews referred to in your memorandum of July 5 as a part of your inquiry into these aspects of the case.

7/19/68

AIRTEL

AIRMAIL

TO: DIRECTOR, FBI (62-587)
FROM: SAC, NEW ORLEANS (173-994) (P)
SUBJECT: KENSALT

ALLEGATIONS BY [REDACTED]
CONCERNING JAMES RIDDLE HOFFA

Re Bureau airtel, 7/17/68, which transmitted
Departmental memorandum, 7/11/68.

New Orleans has no prior correspondence in this
matter and prior to requested interviews with [REDACTED]
and [REDACTED] New Orleans should have the benefit
of Denver's communications, 6/14 and 6/17/68 which set
forth in detail results of interview with [REDACTED]
on 6/14/68.

Bureau is requested to furnish copies of referenced
Denver communications, as well as any other copies of pertinent
correspondence germane to this matter.

- 3 - Bureau
- 1 - Denver (Info)
- 2 - Los Angeles (56-156)
- 1 - Philadelphia (Info)
- 1 - Atlanta (Info)
- 1 - St. Louis (Info)
- 2 - New Orleans

(11)

56-156 K-21

A-Tel Sent
N.O.
with
rec. envelope
7/23/68
[initials]

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 22 1968	
FBI - LOS ANGELES	

[REDACTED]

FBI

Date: 7/23/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority)

TO: DIRECTOR, FBI (62-587)
FROM: SAC, LOS ANGELES (56-156) (P)
SUBJECT: KENSALT

RE: ALLEGATIONS BY [REDACTED] CONCERNING
JAMES RIDDLE HOFFA.

Re New Orleans airtel to Bureau 7/19/68.

Enclosed for New Orleans are the following:

Denver airtel to Bureau 6/14/68.
FD 302 dated 6/17/68 re interview
of [REDACTED]
St. Louis airtel to Bureau 6/24/68.
Investigative insert re interview of
[REDACTED] U.S. Probation Officer,
Youngstown, Ohio.
Philadelphia airtel to Bureau 6/25/68.
FD 302 dated 7/1/68 re interview of
[REDACTED] Correctional Officer,
Lewisberg Penitentiary.
FD 302 dated 7/1/68 re interview of
[REDACTED] Clerk, Records Office,
U. S. Penitentiary, Lewisberg.

- 3 - Bureau
2 - New Orleans (173-994) (Encs. 7)
② - Los Angeles

(7) [REDACTED] b7c

SEARCHED
INDEXED
SERIALIZED
FILED
JUL 24 1968
FBI - LOS ANGELES

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

OFFICE COPY

56-156-K-22

182

LA 56-156

LA 56-156

These serials reflect full background information
concerning this matter.

New Orleans is requested to report results of
investigation on stencil or submit 22 copies of FD 302
for inclusion in Los Angeles report.

- 2 -

LA 56-156

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, Los Angeles (56-156)

FROM : Director, FBI (62-587)

SUBJECT: KENSALT

DATE: July 22, 1968

ALLEGATIONS BY [REDACTED] b7c, b7D
CONCERNING JAMES RIDDLE HOFFA

Re Bureau airtel 7/17/68 and New Orleans airtel
, 7/19/68.

Los Angeles furnish New Orleans with requested
communications.

2 - New Orleans (173-994)

This has been done

*File in
R10/2
Sub Section*

56-156-K-23
JUL 23 1968
b7c



FBI

Date: 7/25/68

Transmit the following in _____
(Type in plain text or code)Via AIRTEL AIRMAIL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (62-587)
 FROM: SAC, DENVER (62-2416) (RUC)
 KENSALT:

ALLEGATIONS BY [REDACTED]
 CONCERNING JAMES RIDDLE HOFFA

Re Bureau airtel dated 7/17/68.

For the information of Los Angeles, [REDACTED]

[REDACTED] Colorado,
 advised that [REDACTED] was taken to [REDACTED]

Referenced Bureau airtel advised consideration should
 be given to reinterview [REDACTED] original allegation.

[REDACTED] thoroughly interviewed on
 6/14/68, and that all information concerning this matter
 [REDACTED] was obtained at that time. No reinterview
 [REDACTED] contemplated unless additional information is
 elicited through interviews requested by the Bureau of other
 individuals pertaining to this matter.

- 3 - Bureau
- 1 - Atlanta (Info)
- ② - Los Angeles (56-156)
- 1 - New Orleans (Info)
- 1 - Philadelphia (Info)
- 1 - St. Louis (Info)
- 1 - Denver

(10) b7C

HOFFA
 SUB
 FILE -

56-156 K-34

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 29 1968	
FBI - LOS ANGELES	

b7C

Approved: _____
 Special Agent in Charge

Sent _____ M

Per Shaw then the
577299 P. 247

DIRECTOR, FBI (62-587)

9/5/68

SAC, NEW ORLEANS (173-994) (P)

KENSALT

ALLEGATIONS BY [REDACTED]
CONCERNING JAMES RIDDLE HOFFA

Re Bureau airtel, 7/17/68.

Enclosed for Los Angeles are 22 copies of FD-302
regarding interview with [REDACTED]
concerning captioned matter. In this interview,
[REDACTED] denied any knowledge of the statement attributed to HOFFA.

- 2 - Bureau
- 2 - Los Angeles (56-156) (Enc. 22)
- 2 - New Orleans

sent to [REDACTED]

b7C [REDACTED] (6)

56-156-25

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 16 1968	
FBI - LOS ANGELES	

b7C [REDACTED] (6)

*Will check a [REDACTED] Sec. [REDACTED]
for reporting [REDACTED]*

SAC, LOS ANGELES (56-156)

10/7/68

b7C

SA [REDACTED]

KENSALT

b7C
b7D
[REDACTED] furnished information concerning remarks made by a [REDACTED] whose last name is [REDACTED] but who is generally known by the nickname [REDACTED] stated that [REDACTED]

[REDACTED] indicated that [REDACTED] in a casual conversation said something to the effect that HOFFA had too much influence and control over the union members to allow anyone to be elected president, who had offended him, and in particular that BOBBY KENNEDY could not get elected until HOFFA was released from prison.

LEAD

LOS ANGELES

AT LOS ANGELES, CALIFORNIA: Will obtain LAPD record on [REDACTED] so that this record may be made a part of the Los Angeles file following the FD-302 on the interview of [REDACTED]

b7C

(3)

56-156-36-26
K C

FEDERAL BUREAU OF INVESTIGATION

Date 7/2/68

California, and that
California.

b7C
b7D [redacted] the only recollection she has of a conversation wherein something may have been mentioned concerning both HOFFA and KENNEDY would have been some considerable time prior to the KENNEDY assault and murder.

[redacted] is generally known by the nickname [redacted] had been

He last worked during [redacted] of this year and has not been seen since that time. [redacted] said [redacted]

[redacted] and had several dealings, not more specifically described, with JIMMIE HOFFA. She said that in a casual political conversation, [redacted] said something to the effect that "HOFFA has too much influence and control over the union members to allow anyone to be elected president who had offended him and in particular that BOBBY KENNEDY couldn't get elected unless HOFFA were released from prison."

[redacted] advised she is also known by the name of [redacted] furnished her date of birth as [redacted]. She said she has no knowledge or information which she considered would be of any pertinent interest in connection with the KENNEDY murder and that any comment made by her concerning KENNEDY and HOFFA would have been based on the general topic of political campaigns and elections. She added, however, that she is aware of the fact that [redacted] has been under investigation by the Los Angeles County Sheriff's Office in connection with [redacted]. She could not be more specific regarding this.

SEARCHED	INDEXED
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OCT 7 1968	
FBI - LOS ANGELES	

On 7/1/68 at California File # Los Angeles 56-196

b7C by SA [redacted] Date dictated 7/2/68

10/15/68

AIRTEL

TO: DIRECTOR, FBI (62-587)
FROM: SAC, NEW YORK (44-1340)
SUBJECT: KENNEL

Re Los Angeles letter, 9/10/68, identifying persons registered at the Ambassador Hotel, Los Angeles, 6/4-5/68.

b7D
b7C
[REDACTED] NYC, is a telephonically contacted the NYO, 10/14/68, from Capt Kennedy, Florida, and advised he was not at the Ambassador Hotel 6/4/68. He had covered Senator KENNEDY's campaign until about 6/7/68, when he returned to NYC. He did return to Los Angeles later on 6/5/68, but after notice of the assassination was made in NY. He has no knowledge of the events leading up to the shooting or of SIRHAN SIRHAN.

[REDACTED] however, furnished the following as being of possible interest:

[REDACTED]
about two year ago was in New Orleans, doing a story on District Attorney, JIM GARRISON. On his return to NYC, he quoted an attorney (or former attorney) of JAMES HOOPER as making the statement at that time, "If BOBBY ever runs we'll knock him off first". The attorney was not identified by [REDACTED] recollection and he does not know of any connection between this statement and

2 - Bureau
2 - Los Angeles (55-155)
1 - New York

56-156-X-28

SEARCHED	INDEXED
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OCT 17 1968	
FBI - LOS ANGELES	

b7C

NY 14-1640

the assassination.

b7c [REDACTED] was not in Los Angeles at the time of the assassination and is presently in Paris on home-leave. He will return to HIC, in November.

The above is being submitted for the information of the Bureau and Los Angeles.

ROBERT F. KENNEDY ASSASSINATION

FBI LOS ANGELES FIELD FILE 56-156

SUB FILE 4 VOLUME

PAGES REVIEWED 18

PAGES RELEASED 18

NOTES: _____

SERIALS: _____ TO _____

-READING ROOM COPY-

U. S. Department of Justice

MATERIAL MUST NOT BE REMOVED FROM OR ADDED TO THIS FILE

FEDERAL BUREAU

DO NOT DESTROY - of
PRESERVE FOR SELECT
COMMITTEE ON ASSASSINATIONS
INVESTIGATION

Bureau File Number 62-582

DO NOT DESTROY -
PENDING LITIGATION

also Nos. 124, 198, 167, 396, 210, 217

277

704

115

277b

2779

167

b7c

DO NOT DESTROY
HISTORICAL VALUE
NATIONAL ARCHIVES

Part 1

1

56-156-2

1340 West Sixth Street
Los Angeles, California 90017
June 10, 1968

Special Agent in Charge
U. S. Secret Service
U. S. Treasury Department
P. O. Box 567
Los Angeles, California 90053

RE [REDACTED]

Dear Sir:

ALL
OK
This will confirm a telephone call from Special Agent [REDACTED] of this office with Special Agent [REDACTED] of your office at 3:25 p.m., June 10, 1968 relating to [REDACTED]

Information received today from the Central Intelligence Agency reflects that over this past weekend they received a telephone call from [REDACTED] Pittsburgh, Pennsylvania (Pittsburgh telephone number [REDACTED] in which he requested "assistance and equipment" from the Central Intelligence Agency. He stated he needed this help in order to travel to California to see that Senator Robert F. Kennedy's assailant was properly punished. He further stated that since Senator Kennedy was the only friend of the Negro, he wanted to make sure Sirhan Sirhan would receive proper punishment.

No further identifying information regarding [REDACTED] is available at this time. The Los Angeles Police Department and Los Angeles Sheriff's Office have been advised of the above information.

Very truly yours,

2 - Addressees
Los Angeles (56-156) WESLEY G. GRAPP
Special Agent in Charge

SEARCHED
INDEXED
SERIALIZED
FILED

56-156-2-1
56-156-111

2

405PM URGENT 6-10-68 SVH

ENC. PL: CROC 52-557 1P

ALL
b7C

[REDACTED]

[REDACTED]

① [REDACTED] 3:20 PM
 [REDACTED] 3:25 PM
 [REDACTED] 3:40 PM
 [REDACTED] 3:45 PM
 [REDACTED] 3:50 PM

[Handwritten notes:]

- D. [redacted]
- D. [redacted]
- W. [redacted] 7/10/68
- in order to [redacted]
- protected by [redacted] 6/10/68

CT
Letter to [redacted]
[redacted] 6/10/68
[redacted]

72 102 102.

SEARCHED INDEXED
SERIALIZED FILED
JUN 10 1968
FBI - LOS ANGELES

Adams 23
Zingon 40
Adams 40
a record

56-156 L-2

Handle immediately!

FBI LOS ANG.

554PM URGENT 6/10/68 DCY

TO DIRECTOR (62-507) AND LOS ANGELES
FROM PITTSBURGH (44-583)

RECALL

RE BUREAU TELETYPE TO PITTSBURGH AND LOS ANGELES DATED
JUNE TEN INSTANT.

[REDACTED] (PROTECT IDENTITY), ADVISED [REDACTED]

[REDACTED] PITTSBURGH.

[REDACTED] REGISTERED TO
[REDACTED] PHILADELPHIA.

[REDACTED] WAS LEFT WITH [REDACTED]

[REDACTED] PITTSBURGH, ADVISED NO ONE NAMED [REDACTED]
RESIDES AT THAT ADDRESS AND [REDACTED] NOT KNOWN TO HER. ONLY OTHER

END PAGE ONE

*Lead at Pk-
following*

Indefall
56-156-4121

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JUN 10 1968	
FBI - LOS ANGELES	

56-156-2-3

PAGE TWO

7C
7D
OCCUPANT RESIDING THERE IS [REDACTED] WHO
OCCUPIES SECOND FLOOR. REVIEW OF PITTSBURGH CITY DIRECTORY
REFLECTS ONE [REDACTED] PREVIOUSLY EMPLOYED AS
ATTENDANT AT [REDACTED]
AVENUE, PITTSBURGH.

[REDACTED] ADVISED
[REDACTED] AGE IN FORTIES, HAD BEEN EMPLOYED THERE,
LIVED SOMEWHERE [REDACTED] AVENUE AND BELIEVES WAS TREATED FOR
ELDER CONDITION VETERAN ADMINISTRATION HOSPITAL, CANALE DIVISION.

[REDACTED] MEDICAL RECORDS SECTION, VETERAN
ADMINISTRATION HOSPITAL, ADVISED [REDACTED] TREATED

7C
THERE FOR ELDER CONDITION FEBRUARY TWENTY NINETEEN SIXTYEIGHT
THROUGH FEBRUARY TWENTYTHREE NINETEEN SIXTYEIGHT. [REDACTED] LISTED
ADDRESS AS [REDACTED] AVENUE, PITTSBURGH AND
SHOWED [REDACTED] AVENUE,
TELEPHONE [REDACTED]

PITTSBURGH CONTINUING INVESTIGATION TO LOCATE AND INTERVIEW
[REDACTED]

P

ZNI

SMS

FBI LOS ANG.

FBI LOS ANG

758

PM URGENT 6/11/68 DCY

TO DIRECTOR (62-587) AND LOS ANGELES
FROM PITTSBURGH (44-583)

MEVSALT

RE PITTSBURGH TELETYPE TO BUREAU AND LOS ANGELES DATED SIX
TEN LAST.

[REDACTED] AVENUE,
PITTSBURGH, TELEPHONE [REDACTED]
INTERVIEWED THIS DATE AND ADMITTED CALLING CIA HEADQUARTERS EARLY
IN AM ON SIX EIGHT LAST. [REDACTED] IS CONCERNED THAT SENATOR
KENNEDY'S ASSAILANT WILL NOT RECEIVE PUNISHMENT HE DESERVES, BUT
WAS EVASIVE WHEN QUESTIONED IF HE PERSONALLY PLANS TO ATTEMPT ANY
ACTION AGAINST SIRHAN. [REDACTED] OBVIOUSLY MENTALLY DERANGED AND
ADMITS BEING TREATED AT STATE MENTAL HOSPITAL IN PETERSBURG, VIRGINIA,
AND VA HOSPITALS IN RONDAKE, VIRGINIA AND PITTSBURGH. [REDACTED]
CLAIMS TO HAVE LENGTHY ARREST RECORD IN CHICAGO, ILL, CLIFTON
FORGE, VA. AND PITTSBURGH FOR BEING DRUNK AND DISORDERLY, AND SAID
HE SERVED THREE YEARS IN VIRGINIA STATE PENITENTARY AT NORFOLK, VA.
FOR FELONIOUS ASSAULT WITH INTENT TO MAIME, DISFIGURE AND KILL.

[REDACTED] CLAIMS TO BE PRACTICING WITH HIGH POWERED RIFLE AND
TELESCOPIC SIGHT BELONGING TO GIRLFRIEND WHOSE NAME HE REFUSED TO

END PAGE ONE

ADVIS F LAD
& SS

WPD [REDACTED]

56-156-2-4
56-156-A-174
56-156

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JUN 11 1968	
FBI - LOS ANGELES	

PAGE TWO

GIVE. [REDACTED] EXPRESSED HOSTILITY TOWARD SIRHAN AND JAMES EARL RAY THE ACCUSED ASSASSINATION OF MARTIN LUTHER KING, GEORGE WALLACE, FORMER GOVERNOR OF ALABAMA AND PITTSBURGH MAYOR JOSEPH BARR.

[REDACTED] DESCRIBED AS WM DOB [REDACTED] AT [REDACTED]

[REDACTED] INCHES, [REDACTED]

[REDACTED] LBS., SOCIAL SECURITY NUMBER [REDACTED]

[REDACTED] SINGLE, BLACK HAIR AND BROWN EYES.

DETAILS FOLLOW VIAL LHM.

END

SYS

FBI LOS ANG



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
Pittsburgh, Pennsylvania
June 12, 1968

In Reply, Please Refer to
File No.

ALL FROM /s/ [REDACTED]
THAT IS TO PRESENTIAL
CANDIDATES, JUNE 12, 1968

ALL
b7C

On June 10, 1968, at 9:00 AM, the Central Intelligence Agency (CIA) reported that [REDACTED] Pittsburgh, Pa., telephonically contacted CIA Headquarters at 4:00 AM on June 8, 1968, and requested assistance and equipment from the CIA in that he needed help to go to California to see Senator Robert F. Kennedy's assailant was properly punished. [REDACTED] alleged he could not be certain that the assailant would not get off and since Senator Kennedy was the only friend of the Negro, he wanted to make sure Sirhan Sirhan would receive proper punishment. [REDACTED] was advised by the CIA to stay in Pittsburgh and to contact the local office of the Federal Bureau of Investigation if he had any information to offer.

On June 12, 1968, [REDACTED] Pittsburgh, Pa., telephonically advised that early in the morning on Saturday, June 8, 1968, he telephonically contacted the CIA in Washington, D. C., and spoke to a man whose name he cannot recall. [REDACTED] he called because he was angry over the assassination of Senator Robert F. Kennedy and is concerned the assailant, Sirhan Sirhan, will not receive the punishment he deserves since he is not a citizen of the United States.. He feels diplomatic pressure will be applied by Jordan which will result in Sirhan receiving a lighter sentence than he deserves. [REDACTED] Sirhan killed Kennedy and, therefore, he should die also. He said Sirhan will be killed by a "suicide squad" prior to going to trial, but would not elaborate on who will make up the "squad."

56-156-2-5
56-156-619

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 13 1968	
FBI - LOS ANGELES	

Also known as [REDACTED]
THREAT TO PRESIDENTIAL
CANDIDATES, JAN. 12, 1969

44
7C
[REDACTED] was evasive when questioned if he personally plans to attempt any action against Sirhan, but admitted requesting assistance and equipment from the CIA in order that he could travel to California. [REDACTED] he will not incriminate himself by saying he plans to take some type of action against Sirhan nor would he say he is not going to attempt such an action.

[REDACTED] he is practicing with a high-powered rifle equipped with a telescopic sight, which belongs to his Chinese girl friend, whose name he refused to give. [REDACTED] stated that the feeling he has about Sirhan also applies to James Earl Ray, the accused assassin of Martin Luther King, Jr. [REDACTED] expressed hostility toward George Wallace, former governor of Alabama, and Pittsburgh Mayor Joseph Barr, but would not specifically state what he feels should be done about these individuals. However, [REDACTED] implied that both Wallace and Barr should be handled in the same fashion as Sirhan and Ray. [REDACTED] described himself as a "fanatic" and said he was treated at the State Mental Hospital in Petersburg, Va., from [REDACTED] for mental instability. He also stated he was treated at the Veterans Administration Hospitals in Hazen, Va., during the late [REDACTED] and in Pittsburgh, Pa., [REDACTED] for mental instability, and at St. Francis Hospital, Pittsburgh, Pa., [REDACTED] for the same reason. [REDACTED] served in the United States Army in [REDACTED] under Army serial number [REDACTED] and was given a medical discharge for being mentally unstable. [REDACTED] stated he has had several operations in the past including one for ulcers and said he currently has scars on his legs, which will prevent any future operations. [REDACTED] he has little to live for and would willingly give up his own life in order to help his race.

The following description and other background information were obtained through observation and interview:

Name: [REDACTED]
Alias: [REDACTED]
Address: [REDACTED]

Pittsburgh, Pa.

Also known as [REDACTED]
THREATS TO PRESIDENTIAL
CANDIDATES, JUNE 12, 1968

Race:
Sex:
Date of birth:
Place of birth:
Height:
Weight:
Hair:
Eyes:
Marital status:
Social Security No.:
Education:

Negro
Male

[REDACTED]
pounds

[REDACTED]
black
brown

Relatives:
Aunt:

Uncle:

Friend:

Arrest Record:

Scars and marks:

Also known as
THREATS TO PRESIDENTIAL
CANDIDATES, JUNE 12, 1968

The above information was furnished to
[redacted] and [redacted]

44
7C
[redacted] Pittsburgh Police Department, and
[redacted] Assistant Special Agent in Charge,
Secret Service, Pittsburgh, Pa., at approximately 9:30 AM,
on June 12, 1968.

The United States Secret Service and Pittsburgh
Police Department advised that subject [redacted] will be
taken into custody and committed for psychiatric treatment
under the Mental Health and Mental Retardation Act of
1963.

This document contains neither recommendations
nor conclusions of the FBI. It is the
property of the FBI and is loaned to your
agency; it and its contents are not to be
distributed outside your agency.

6/12/68

AIRTEL

TO: DIRECTOR, FBI (63-387)
FROM: SAC, PITTSBURGH (44-583)
SUBJECT: "CRANFORD" [REDACTED] aka

REPORTS TO PRESIDENTIAL CANDIDATES
JUNE 12, 1968

Title marked changed, it being noted this matter previously carried under "Kensalt" caption.

Re Bureau telephone call to the SAC, Pittsburgh, 6/10/68; Bureau teletype to Pittsburgh dated 6/10/68; Pittsburgh teletypes to Bureau and Los Angeles dated 6/10/68, and 6/11/68, and Bureau telephone call to Pittsburgh 6/12/68.

Enclosed for the Bureau are four copies and for Los Angeles and Mobile are two copies of an LHM suitable for dissemination.

A copy of the LHM is being designated for United States Secret Service, Pittsburgh, Pa., and the Pittsburgh Police Department.

Interview of [REDACTED] was conducted by SA's [REDACTED]

3-Bureau (Encls. 4)
2-Los Angeles (Encls. 2)
2-Mobile
2-Pittsburgh
(1-174-12)

(9)

56-156-2-6
56-156-625
JUN 13 1968
FBI - LOS ANGELES

June 21, 1933

Airtel

To: SAC, Pittsburgh
From: Director, FBI

SA [REDACTED] - VICTIM
Extortion

Reference is made to Bureau teletype captioned "Kensalt" dated June 10, 1933, and Pittsburgh reply dated June 11, 1933. This will confirm telephonic conversation between the Bureau and Pittsburgh this date.

ALL
b7c
Subject, who gave his address as [REDACTED] Avenue, Pittsburgh, Pennsylvania, telephonically contacted SA [REDACTED] at the Bureau at 4:55 a.m., 6/21/33. Subject, who seemed as if he had been drinking, voiced his disapproval regarding the interview by Pittsburgh Agents of the woman who resides downstairs at his residence. His only complaint was that she has a heart condition and shouldn't be bothered. He indicated he would "personally take care of" any law enforcement officer who bothers her.

[REDACTED] would not advise regarding the nature of the interview, however, stated this woman should not be bothered regarding his affairs.

Immediately present facts to U. S. Attorney in order to determine if this constitutes a violation of the Extortion Statute. If Federal prosecution not forthcoming advise other steps being taken by local authorities to have subject committed.

Expedite.

1 - Los Angeles (Information)

56-156-2-70

56-156-70

13
[Handwritten signature/initials]

[Stamp: JUN 23 1933]

[REDACTED]

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE PITTSBURGH	OFFICE OF ORIGIN PITTSBURGH	DATE 7/2/68	INVESTIGATIVE PERIOD 6/25-28/68
TITLE OF CASE SA [REDACTED] - VICTIM		REPORT MADE BY [REDACTED]	TYPED BY [REDACTED]
		CHARACTER OF CASE EXTORTION	

REFERENCE: Bureau airtel to Pittsburgh dated 6/21/68.

- C -

ADMINISTRATIVE

LOS ANGELES - INFORMATION

An information copy is being furnished the Los Angeles Division in view of their interest in the subject [REDACTED] who has threatened the accused assassin of Senator ROBERT F. KENNEDY, SIRHAN SIRHAN.

On June 28, 1968, SA [REDACTED] furnished information concerning threat of [REDACTED] to [REDACTED] Assistant Special Agent in Charge, U.S. Secret

ACCOMPLISHMENTS CLAIMED - NONE						ACQUIT-TALS	CASE HAS BEEN:
SAIC	AUTO.	FUG.	FINES	SAVINGS	RECOVERIES		PENDING OVER ONE YEAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
							PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

APPROVED	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW
COPIES MADE:		56-156-208 SEARCHED INDEXED SERIALIZED FILED JUL 5 1968 FBI - LOS ANGELES [REDACTED]
1-Bureau 1-USA, Pittsburgh, Pa. 1-Los Angeles (56-156) (Info) 2-Pittsburgh (9-2125) (1-44-583)		

Dissemination Record of Attached Report					Notations <i>mfo</i>
Agency					
Request Recd.					
Date Fwd.					
How Fwd.					
By					

PG 9-2125

b7c Service, Pittsburgh, and [REDACTED] Pittsburgh Police Department, since [REDACTED] has threatened to "personally take care of" any law enforcement officer who bothers the lady living downstairs at his residence.

- B* -

COVER PAGE

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1-USA, Pittsburgh, Pa.

Report of: [REDACTED]
Date: 7/2/68

Office: Pittsburgh

Field Office File #: 9-2125

Bureau File #:

Title: [REDACTED]
SA [REDACTED] - VICTIM

Character: EXTORTION

Synopsis: Subject telephonically contacted FBI Agent [REDACTED] Washington, D.C., and voiced disapproval regarding interview by FBI Agents of woman residing downstairs at his residence. He indicated he would "personally take care of" any law enforcement officer who bothers her. AUSA, Pittsburgh, declined prosecution because of an ambiguity of [REDACTED] statement. [REDACTED] US Secret Service, Pittsburgh, advised efforts to have [REDACTED] admitted for psychiatric treatment have proved unsuccessful to date. He has pending file on [REDACTED] as a potential threat to presidential candidates and will conduct a quarterly investigation regarding [REDACTED]

- C -

ALL
b7c

PG 9-2125

DETAILS:

Investigation in this matter was predicated upon receipt of a telephone call from the subject, [REDACTED] at 4:55 a.m., on June 21, 1968, by SA [REDACTED] of the Federal Bureau of Investigation (FBI), in Washington, D.C. Subject, [REDACTED] Pittsburgh, Pa., and sounded as if he had been drinking, voiced his disapproval regarding the interview by Pittsburgh Agents of the FBI of the woman who resides downstairs at his residence. His only complaint was that she has a heart condition and should not be bothered. He indicated he would "personally take care of" any law enforcement officer who bothers her. [REDACTED] would not advise regarding the nature of the interview, however, he stated this woman should not be bothered regarding his affairs.

On June 25, 1968, SA [REDACTED] discussed the facts in this matter with Assistant United States Attorney THOMAS DALY. Mr. DALY stated he feels that because of its ambiguity, the statement made to SA [REDACTED] by the subject, [REDACTED] taken by itself does not merit prosecutive consideration under the extortion statute. Mr. DALY said he considers this statement by [REDACTED] as incidental to the investigation of [REDACTED] as a potential threat to presidential candidates and, therefore, will decline prosecution regarding the extortion matter.

On June 28, 1968, [REDACTED] Assistant Special Agent in Charge of the U.S. Secret Service, Pittsburgh, advised SA [REDACTED] that on June 13, 1968, following his interview with the subject, [REDACTED] he interviewed [REDACTED] Psychology Department, Oakland Veteran's Administration Hospital, Pittsburgh. He said [REDACTED] advised that the subject has very deep-seeded hostility against the white man,

PG 9-2125

ALL
b7C
suffers from alcoholism and during his stays at the Veteran's Administration Hospital in Oakland, he was constantly complaining, and he had constant run-ins with the personnel at the hospital stating they were discriminating against him for being a Negro.

[REDACTED] stated subject has paranoid orientation, but he is not psychotic, has "lots of mouth," and in [REDACTED] opinion, subject, under the right circumstances, could be extremely dangerous. [REDACTED] advised he would try and persuade the individual to come back to the hospital for further testing and possible commitment to the Veteran's Administration Hospital.

[REDACTED] advised he conferred with [REDACTED] and [REDACTED] Pittsburgh Police Department, and it was decided that if during the interview of subject, he made any threats against anyone, he would be committed under the Pennsylvania Mental Health and Retardation Act of 1966. However, [REDACTED] stated it was determined from an interview with [REDACTED] that [REDACTED] condition is not such that he could be committed to an institution at this time for observation.

[REDACTED] stated he will keep this case open on [REDACTED] and will conduct a quarterly investigation because of his potential danger toward government leaders. He said when presidential candidates such as Governor GEORGE WALLACE come to Pittsburgh, he will closely follow the action of [REDACTED]

On June 28, 1968, [REDACTED] Pittsburgh Police Department, Pittsburgh, advised that his department has done nothing further toward having [REDACTED] admitted for psychiatric treatment.

ROBERT F. KENNEDY ASSASSINATION

FBI LOS ANGELES FIELD FILE 56-156

SUB FILE M VOLUME _____

PAGES REVIEWED 3

PAGES RELEASED 3

NOTES: _____

SERIALS: _____ TO _____

-READING ROOM COPY-

U. S. Department of Justice

MATERIAL MUST NOT BE REMOVED FROM OR ADDED TO THIS FILE

FEDERAL BUREAU

DO NOT DESTROY ^{of}
F.R.S. FOR SELECT
COMMITTEE ON ASSASSINATIONS
INVESTIGATION

Bureau File Number

62-587

DO NOT DESTROY
PENDING LITIGATION

See also Nos. 129, 198, 167, 396, 20, 217, 219, 104, 115, 277B, 277A, 167

X DO NOT DESTROY
HISTORICAL VALUE
NATIONAL ARCHIVES

Volume Number

56-1570-112

Out Date

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 7/31/68

FROM : SUPERVISOR [REDACTED] b7c

SUBJECT: KENSALT

PERSONNEL UTILIZED DURING EARLY STAGES OF KENSALT

During the weekend of 6/8 - 9/68 the Los Angeles Division had a total of 136 Agents working. They worked 1371.8 hours, or 171½ Agent work days.

During the above weekend we used 39 stenographers on Saturday and 36 on Sunday. During this period they put in a total of 641 hours. We used 23 clerks on Saturday and 20 on Sunday. The clerks put in a total of 359½ hours. The combined total of clerical and stenographic personnel used during this weekend period was 118, and they put in a combined total of 1000½ hours of work.

During this period (weekend of 6/8 - 9/68) it was also necessary to call in outside service personnel to repair our xerox and mimeograph machines at night.

We also had three clerical employees (female) who became ill while at work and it was necessary that Agent personnel take them home.

Due to the long and continuous hours performed by one of our Agents, he became ill from exhaustion and it was necessary that he receive medical care and attention on Sunday.

Certain employees in the Photographic Laboratory and Xeroxing Room worked for periods of 30 hours or more, continuous.

The following is a summary of time spent on the KENSALT case over the weekend periods;

(1) [REDACTED] b7c

Cost file

56-156-711-12

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 31 1968	
LOS ANGELES	

[REDACTED] b7c

LA 56-156

	<u>Number of Employees Working</u>	<u>Number of Workdays Performed</u>
<u>Agents</u>		
Weekends of		
6/8 - 9/68	136	171.5
6/15 - 16/68	91	60.0
Total	<u>227</u>	<u>131.5</u>
<u>Stenographers</u>		
Weekends of		
6/8 - 9/68	75	80.0
6/15 - 16/68	14	9.6
Total	<u>89</u>	<u>89.6</u>
<u>Clerks</u>		
Weekends of		
6/8 - 9/68	53	44.9
6/15 - 16/68	21	21.0
Total	<u>74</u>	<u>65.9</u>

ROBERT F. KENNEDY ASSASSINATION

FBI LOS ANGELES FIELD FILE 56-156

SUB FILE N VOLUME _____

PAGES REVIEWED 13

PAGES RELEASED 1

NOTES : _____

SERIALS : _____ TO _____

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FEDERAL BUREAU

DO NOT DESTROY *of*
PRESERVE FOR SELECT
COMMITTEE ON ASSASSINATIONS
INVESTIGATION

Bureau File Number 62-587

DO NOT DESTROY
PENDING LITIGATION

²¹⁰
See also Nos. 129, 198, 167, 376

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277
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NATIONAL ARCHIVES

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67

Volume Number
Serial

56-156-112

*Medical Bulletins
York Journal
Hospital*

6-5-68

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

12

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- ☒ Deleted under exemption(s) b7C, b7D with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

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☒ For your information: LOS ANGELES POLICE DEPARTMENT(LAPD) DOCUMENT(S)

☒ The following number is to be used for reference regarding these pages:

LAFBI FILE: #56-156-71-1,2

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ROBERT F. KENNEDY ASSASSINATION

FBI LOS ANGELES FIELD FILE 56-156

SUB FILE Q VOLUME _____

PAGES REVIEWED 149

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FEDERAL BUREAU

DO NOT DESTROY of
PRESE. FOR SELECT
COMMITTEE ON ASSASSINATIONS
INVESTIGATION

Bureau File Number 62-587

DO NOT DESTROY
PENDING LITIGATION

See also Nos. 129, 198, 167, 396, 310

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**FEDERAL BUREAU OF INVESTIGATION
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- ☒ Deleted under exemption(s) (b)(7)(C), (b)(7)(D) with no segregable material available for release to you.
- ☒ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☒ For your information: Pertains to a 1945 criminal investigation of a 3rd party for background purposes only. Information does not pertain to Sirhan or the RFK Assassination.

☒ The following number is to be used for reference regarding these pages:
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ROBERT F. KENNEDY ASSASSINATION

FBI LOS ANGELES FIELD FILE 56-156

SUB FILE 5 VOLUME _____

PAGES REVIEWED 24

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U. S. Department of Justice

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FEDERAL BUREAU

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PRESERVE FOR SELECT
COMMITTEE ON ASSASSINATIONS
INVESTIGATION

Bureau File Number 62-1587

DO NOT DESTROY -
PENDING LITIGATION

See also Nos. 139, 198, 167, 210

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JOHN F. PARSONS
201 North Broadway
San Francisco, California 94102

Section 8 1207

Attorney for the Defendant

SUBMITTER STATE OF THE PEOPLE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Plaintiff,

-vs-

JOHN F. PARSONS, Defendant.

NO. A 215, 421

POWELL AND AUTHENTICITY
AND DECLARATION

RUSSELL E. PARSONS declares and states:

STATEMENT OF THE FACTS

The Defendant here is charged with murder and other offenses involving the shooting of Senator Robert F. Kennedy at the Ambassador Hotel West, New York City, between June 4, 1968 and June 5, 1968. The Defendant, John F. Parson, is alleged to have shot Senator Robert F. Kennedy. It is claimed by several witnesses that they were present, saw and heard a shot and Senator Kennedy was immediately struck by the bullet. John F. Parson was taken into custody immediately upon the shooting by officers of the New York City Police and to other jails. He was held in a police station throughout the duration of the trial. Several witnesses, including two of the police officers present, at which time there were several witnesses. The Defendant, John F. Parson, was taken to the hospital and a report of the shooting was made. The Defendant, John F. Parson, was taken to the hospital and a report of the shooting was made.

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... to speak to us, they would do so. In substance, I
... by communication with the District Attorney's office
... to get what is heretofore asked for, it would
... to seek an order of court and this procedure was
... by one of the Deputy District Attorneys working
... on the case.

There is the opinion of declarant, after years of experience
in this field, such information should be given to us as we ask
here, or it will result in a denial of due process. As the court
said in Walker vs. Superior Court, 155 Cal. 2d 134 141,

"The state in its might and power ought to be and is too
proud of according a defendant a fair and impartial trial, to
hinder him in intelligently preparing his defense and availing him
of all competent material and relevant evidence that tends to turn
light on the subject matter on trial."

Powell vs. Superior Court, 43 Cal. 2d 704 709,

"Since People vs. Rice (1956) 47 Cal. 2d 505-535, 305 P.2d
111, the courts of California have been exceedingly jealous of the
right of a defendant to be granted the right of discovery and pro-
duction of evidence. The courts are now legion to that effect and
are the standard in California. Withers, and Burton,
pages 505 and preceding pages, and a fair discussion is also found
in Walker vs. Superior Court, 155 Cal. 2d 134 137, 34 Cal. 2d 130."

Wherefore, declarant on behalf of Sirhan B. Sirhan respect-
fully requests the court to grant the discovery and production
of evidence as set forth in the motion submitted. This is per-
tinent to the case of unusual significance which is
being tried and the court is asked to grant that parties
be able to see the evidence.

Under penalty of perjury, I declare that the foregoing

is true and correct to the best of my knowledge and belief.

Deputy District Attorney

44-156-S-2

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OCT 11 1968	
FBI - LOS ANGELES	

1002

1 RUSSELL E. PARSONS
2 205 SOUTH BRUNSON
3 LOS ANGELES, CALIFORNIA 90012

4 Telephone 3 5127

5 Attorney for Defendant

6
7
8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF LOS ANGELES

10
11 PEOPLE OF THE STATE OF
12 CALIFORNIA,

13 Plaintiff,

14 -vs-

15 SIRHAN BISHARA SIRHAN,

16 Defendant.

17 NO. A 233, 421

18 PETITION OF SIRHAN BISHARA
19 SIRHAN.

20 Comes now the petitioner, Sirhan B. Sirhan, by and through
21 his attorney, Russell E. Parsons, and respectfully petitions the
22 court to make an order directing that the District Attorney of the
23 County of Los Angeles and/or the Chief of Police of the City of
24 Los Angeles, California, to deliver to petitioner's counsel the
25 following documents and/or information listed hereinafter.

26 I
27 The District Attorney of the County of Los Angeles permit-
28 ting counsel for the said defendant to inspect and review certain
29 documents, memoranda, papers, books, booklets, tape recordings,
30 and any and all photographs, microfilm, films of any photographs of
31 the said Sirhan B. Sirhan, or moving pictures or the film thereof
32 which of the said Sirhan B. Sirhan while he was in the custody of
 the Los Angeles Police Department, the District Attorney of the
 County of Los Angeles, or any of the agencies, or any other police

1 agency, and any and all statements taken by the Federal Bureau of
2 Investigation or any of its officers, or agents which have been de-
3 livered to the possession of the District Attorney of the County of
4 Los Angeles, or any officer working under the direction and super-
5 vision of the District Attorney of the County of Los Angeles.

6
7 **II**

8 Also any statements or reports by Dr. Marcus Crayhan, M.D.,
9 or any Deputy Sheriff, police officer, jail attendant, hospital
10 attendant, nurse or nurse's aid working with, under the direction
11 of, or in cooperation with either Dr. Marcus Crayhan or Dr. Phillip
12 Attalla.

13 Also the name of the reporter present at the time Dr. Cray-
14 han and/or Dr. Attalla interviewed Sirhan B. Sirhan, and the notes,
15 transcripts, and reports of such reporters.

16 **III**

17 Also the statements of any person given to the Los Angeles
18 Police and in the possession of or under the direction of the
19 District Attorney of Los Angeles County of any such person who
20 claims to have seen Sirhan B. Sirhan at the Ambassador Hotel the
21 night of the shooting of Senator Robert F. Kennedy.

22 Also the statements of any person given to the Los Angeles
23 Police and in the possession of or under the direction of the
24 District Attorney of Los Angeles County of any such person who
25 claims to have seen Sirhan B. Sirhan at any night or shooting
26 stage which he attended prior to the shooting of Senator Robert F.
27 Kennedy.

28 **IV**

29 Also any statements taken by the police, Federal Bureau of
30 Investigation, or any investigative agency including the Bureau of
31 Investigation attached to the office of the District Attorney of
32 the County of Los Angeles, from Dr. Robert John of the Federal
33 Bureau of Investigation, or any other person, or any other person

1 Los Angeles who visited or called at the Kennedy headquarters on
2 Wilshire Boulevard, Los Angeles, some days before the assassination
3 of Senator Robert F. Kennedy.

4 V

5 Also any statement or transcript of an interview with
6 Enrique Lugo, one of two men Sirhan B. Sirhan says he talked with
7 at the Ambassador Hotel on the night of June 4, 1968.

8 VI

9 Also any statement or report made by Mr. Alfred E. Nicolas,
10 professor at Pasadena City College.

11 VII

12 Also any statement or report made by Mr. Elvicio Angelino,
13 a teacher of anthropology at Pasadena City College.

14 VIII

15 Also any statement or report made by Mrs. Garrick, Placement
16 Service Officer, Pasadena City College.

17 IX

18 Also any statement or report made by Mr. William Beveridge,
19 a gardener, 167 North Sierra Madre, Pasadena, California.

20 X

21 Also any statement or report made by Mr. William C. Beveridge
22 employed at Turner's Auto Supply, 3011 Sierra Grande, Pasadena,
23 California.

24 XI

25 Also any statement or report made by Dr. Richard A. Nelson,
26 M.D., County Psychiatric, who treated Sirhan B. Sirhan after his
27 arrest at the Ambassador Hotel, Los Angeles, California.

28 XII

29 Also any statement or report made by the clerk or custodian
30 of the official records concerning the treatment and care rendered
31 to Sirhan B. Sirhan at the Los Angeles County Jail, Los Angeles, California.
32

XIII

Also any statement or report concerning statements taken by the Los Angeles Police Department, any representative of the District Attorney's Office of the County of Los Angeles, State of California, or any other police agency taken from Sirhan B. Sirhan after his arrest.

XIV

Also any statement or report taken from Deputy Sheriff Livingston, a Deputy Sheriff of the County of Los Angeles, at one time assigned to the New County Jail, 441 Bouchet Street, Los Angeles, California.

XV

Also any statement taken from the Range Master, Lloyd Eager, and Carl Beckner, and any other person interviewed at the pistol range (San Gabriel Valley Gun Club, 4001 Park Canyon Road, Duarte, California).

XVI

Also the name of the Federal Bureau of Investigation Agent who gave a lie detector test to the witness Beckner. We want both his first statement and his second statement.

XVII

Also the statement or report of a girl whose name is unknown to us and who was on the target range.

XVIII

Also any statement or report of any person who saw Sirhan B. Sirhan enter or leave the stage in Las Vegas on June 4, 1969.

XIX

Also any statement or report taken from the person in the Las Vegas City Hall where it is contended that Sirhan B. Sirhan was arrested.

XX

Also any statement or report taken from the person in the

1. Sirhan, possessing with a gun prior to the date of the assassina-
2. tion of Senator Robert F. Kennedy.

XXX

3. Also a statement or report from anyone who saw Sirhan E.
4. Sirhan at the Ambassador Hotel, Los Angeles, California, at Senator
5. Kennedy's party prior to the shooting or at the Rafferty party at the
6. Ambassador Hotel in Los Angeles, California.

XXXX

7. Also the statements or reports of any person who claims to
8. have seen Sirhan E. Sirhan in the kitchen at the Ambassador Hotel
9. and/or in the vicinity of the shooting.

XXXXX

10. Also the statements or reports of any person who claims to
11. have been at the Ambassador Hotel, at or near the time of the shoot-
12. ing and claims to have had any part in the apprehension of Sirhan E.
13. Sirhan shortly after the shooting of Senator Robert F. Kennedy.

XXXX

14. Also any and all photographs and/or films thereof taken at,
15. during, before, and after the shooting of Senator Robert F. Kennedy
16. in the vicinity of the kitchen of the Ambassador Hotel, Los Angeles.

XXXX

17. Any statement or report by any student at the University of
18. California at Los Angeles or any other person, or photos taken by
19. such a person, or moving pictures, and delivered by the Los Angeles
20. Police Department or the Sheriff of the County of Los Angeles show-
21. ing the defendant, Sirhan E. Sirhan, at the police station, or in
22. the vicinity of the Ambassador Hotel on June 4, 1968 or June 5, 1968.

XXXX

23. Also all statements of any officer or private person who
24. claims to have seen Sirhan E. Sirhan after the arrest and apprehen-
25. sion of Sirhan E. Sirhan, and the arrest and apprehen-
26. sion of Sirhan E. Sirhan, and the arrest and apprehen-
27. sion of Sirhan E. Sirhan, and the arrest and apprehen-
28. sion of Sirhan E. Sirhan, and the arrest and apprehen-
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30. sion of Sirhan E. Sirhan, and the arrest and apprehen-
31. sion of Sirhan E. Sirhan, and the arrest and apprehen-
32. sion of Sirhan E. Sirhan, and the arrest and apprehen-

1 Also all reports: criminal, booking, evidence, logs, offi-
2 cial notes, individual notes, or statements made by anyone re-
3 garding Gordon B. Sirkhan's activities from the time of his arrest
4 until 8 a.m. the morning of June 5, 1968.
5

6 • XXXXX

7 Also all medical reports made April 5, 1968 concerning
8 Gordon B. Sirkhan and the names of all persons who may have adminis-
9 tered any medical treatment to Sirkhan B. Sirkhan and the results of
10 any such medical treatments and/or tests and the names of the per-
11 son or persons who administered such treatments or tests, namely
12 blood tests or any other tests usually given by the local authori-
13 ties such as Police Department, Sheriff's Department, District Attor-
14 ney of Los Angeles County, or under their direction, to persons sus-
15 pected or having drunk alcohol or taken drugs or stimulants of any
16 kind.

17 • XXXXX

18 Also all statements or recording, thereof made by Sirkhan B.
19 Sirkhan or taken by any police agency or any other person in conjunc-
20 tion with this case from the time of Sirkhan B. Sirkhan's arrest to
21 this date.

22 • XXXXX

23 Also the name of the Deputy Sheriff who pushed Sirkhan B.
24 Sirkhan in the ambulance directly after his arrest, believed
25 to have been Deputy Sheriff Livingston, and any statement made by
26 him or any other person in connection with Sirkhan B.
27 Sirkhan during that period.

28 • XXXXX

29 Also all reports by any officer or person who saw Sirkhan B.
30 Sirkhan in the coffee shop and or any place at Sirkhan's residence
31 on or after the morning of June 1, 1968.
32

1
2 interview by any police officer or officer of the District Attorney
3 of Los Angeles County and that he be permitted to examine any and
4 all transcripts of such tapes, some of such tapes were taken at
5 interviews of SHERMAN S. SACHS on the morning of June 5, 1968 at
6 which time officers of the Los Angeles Police Department, namely
7 Mr. William Jordan, Deputy of the Los Angeles District Attorney's
8 office, and Deputy District Attorney John Howard, and District
9 Attorney's Investigator George Murphy, one or more of whom were
10 present at various occasions and interviews.

11 Under penalty of perjury I hereby state that the foregoing
12 is true and correct.

13 DATED: _____

14
15 _____
16 ROBERT E. BROWN
17 Attorney for SHERMAN S. SACHS.
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157-5-3

SEARCHED	INDEXED
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OCT 11 1958	
FBI - NEW YORK	

1004

1 WILLIAM E. WARD, JR.
2 205 South Broadway
3 Los Angeles, California 90012

4 Madison G 9167

5 Attorney for Defendant

6
7
8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF LOS ANGELES
10

11 PEOPLE OF THE STATE OF
12 CALIFORNIA,

13 Plaintiff,

14 -vs-

15 SYRHAN BISHARA SYRHAN,

16 Defendant.

NO. A 233, 421

MOTION FOR DISCOVERY

17
18 Comes now the Defendant Syrhan B. Sirhan and respectfully
19 moves the court for an order directing:

20 I

21 The District Attorney of the County of Los Angeles permit-
22 ting counsel for the said Defendant to inspect and review certain
23 documents, statements, papers, books, booklets, tape recordings,
24 and any and all transcripts thereof, films of any photographs of
25 the said Syrhan B. Sirhan, or moving pictures or the films thereof
26 taken of the said Syrhan B. Sirhan while he was in the custody of
27 the Los Angeles Police Department, the District Attorney of the
28 County of Los Angeles, or any of his deputies, or any other police
29 agency, and any and all statements taken by the Federal Bureau of
30 Investigation or any of its officers or agents which have been de-
31 livered to the possession of the District Attorney of the County of
32 Los Angeles, or any officer working under the direction and

1 supervision of the District Attorney of the County of Los Angeles.

2 II

3 Also any statements or reports by Dr. Marcus Crayhan, M.D.,
4 or any Deputy Sheriff, police officer, jail attendant, hospital
5 attendant, nurse or nurse's aid working with, under the direction
6 of, or in cooperation with either Dr. Marcus Crayhan or Dr. Phillip
7 Attalla.

8 Also the name of the reporter present at the time Dr. Cray-
9 han and/or Dr. Attalla interviewed Sirhan B. Sirhan, and the notes,
10 transcripts and reports of such reporter.

11 III

12 Also the statements of any person given to the Los Angeles
13 Police and in the possession of or under the direction of the
14 District Attorney of Los Angeles County of any such person who
15 claims to have seen Sirhan B. Sirhan at the Ambassador Hotel the
16 night of the shooting of Senator Robert F. Kennedy.

17 Also the statements of any person given to the Los Angeles
18 Police and in the possession of or under the direction of the
19 District Attorney of Los Angeles County of any such person who
20 claims to have seen Sirhan B. Sirhan at any target or shooting
21 range within six months prior to the shooting of Senator Robert F.
22 Kennedy.

23 IV

24 Also any statement taken by the police, Federal Bureau of
25 Investigation, or any investigative agency including the Bureau of
26 Investigation attached to the office of the District Attorney of
27 the County of Los Angeles, from Dr. Leslie Koltz of the Pasadena
28 City College, from any students at the University of California at
29 Los Angeles who visited or called at the Kennedy headquarters on
30 Wilshire Boulevard, Los Angeles, some days before the assassination
31 of Senator Robert F. Kennedy.

32 V

1 Also any statement or transcript of an interview with
2 Enrique Zabala, one of two men Sirhan B. Sirhan says he talked with
3 at the Ambassador Hotel on the night of June 4, 1968.

4 VI

5 Also any statement or report made by Mr. Alfred W. Nicolas,
6 Counsellor at Pasadena City College.

7 VII

8 Also any statement or report made by Mr. Elvior Angelino,
9 a teacher of Anthropology at Pasadena City College.

10 VIII

11 Also any statement or report made by Mrs. Norrick, Placement
12 Service Offices, Pasadena City College.

13 IX

14 Also any statement or report made by Mr. William Beveridge,
15 a gardener, 167 North Sierra Madre, Pasadena, California.

16 X

17 Also any statement or report made by Mr. William C. Beveridge
18 employed at Parmenter Auto Supply, 2811 Sierra Grande, Pasadena,
19 California.

20 XI

21 Also any statement or report made by Dr. Richard A. Nelson,
22 M.D., Corona, California, who treated Sirhan B. Sirhan after his
23 injury at the Altafisch Ranch, Corona, California.

24 XII

25 Also any statement or report made by the clerk or custodian
26 of the official records concerning the treatment and care rendered
27 Sirhan B. Sirhan at the Corona Community Hospital, Corona, Riverside
28 County, California.

29 XIII

30 Also any statement or report concerning statements taken by
31 the Los Angeles Police Department, any representative of the District
32 Attorney's Office of the County of Los Angeles, State of California,

1 or any other police agency taken from Sirhan B. F. after his
2 arrest.

3 XIV

4 Also any statement or report taken from Deputy Sheriff
5 Livingston, a Deputy Sheriff of the County of Los Angeles, at the
6 time assigned to the new County Jail, 441 E. 8th Street, Los
7 Angeles, California.

8 XV

9 Also any statement taken from the Range Master, Lloyd Hager,
10 and Carl Buckner, and any other person interviewed at the pistol
11 range (San Gabriel Valley Gun Club, 4001 Fish Canyon Road, Duarte,
12 California).

13 XVI

14 Also the name of the Federal Bureau of Investigation agent
15 who gave a lie detector test to the witness Buckner. We want both
16 his first statement and his second statement.

17 XVII

18 Also the statement or report of a girl whose name is unknown
19 to us who was at the target range.

20 XVIII

21 Also any statement or evidence of any person who saw Sirhan
22 B. Sirhan after he left the range in Fish Canyon on June 4, 1968.

23 XIX

24 Also any statements or reports taken from the person at the
25 gun shop or gun shops where it is contended that Sirhan B. Sirhan
26 purchased ammunition.

27 XX

28 Also the name of any person who claims to have seen Sirhan
29 B. Sirhan practicing with a gun prior to the date of the assassina-
30 tion of Senator Robert F. Kennedy.

31 XXI

32 Also a statement or report from anyone who saw Sirhan B.

1 Sirhan at the Ambassador Hotel, Los Angeles, California, at Senator
2 Kuchel's party prior to the shooting or at the Rufferty party at the
3 Ambassador Hotel in Los Angeles, California.

4 XXII

5 Also the statements or reports of any person who claims to
6 have seen Sirhan B. Sirhan in the kitchen at the Ambassador Hotel
7 some minutes before the shooting.

8 XXIII

9 Also the statements or reports of any person who claims to
10 have been at the Ambassador Hotel at or about the time of the shoot-
11 ing who claims to have had any part in the apprehension of Sirhan B.
12 Sirhan shortly after the shooting of Senator Robert F. Kennedy.

13 XXIX

14 Also any and all photographs and/or films thereof taken at,
15 during, before, and after the shooting of Senator Robert F. Kennedy
16 in the vicinity of the kitchen of the Ambassador Hotel, Los Angeles.

17 XXX

18 Any statement or report by any student at the University of
19 California at Los Angeles or any other person, or photos taken by
20 such a person, or moving pictures, and delivered by the Los Angeles
21 Police and the District Attorney of the County of Los Angeles show-
22 ing the defendant, Sirhan B. Sirhan, at the political rallies or in
23 and about the Ambassador Hotel on June 4, 1968 or June 5, 1968.

24 XXXI

25 Also all statements of any officer or private person who
26 claims to have seen Sirhan B. Sirhan after his arrest and apprehen-
27 sion and until approximately 8 a.m. the morning of his arrest.

28 XXXII

29 Also all reports: criminal, booking, evidence, logs, offi-
30 cer's notes, individuals' notes, or statements made by anyone re-
31 garding Sirhan B. Sirhan's activities from the time of his arrest
32 until 8 a.m. the morning of June 5, 1968.

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XXXXIII

Also all medical reports made April 5, 1968 concerning Sirhan B. Sirhan and the names of all persons who may have administered any medical treatment to Sirhan B. Sirhan and the results of any such medical treatments and/or tests and the names of the person or persons who administered such treatments or tests, namely blood tests or any other tests usually given by the local authorities such as Police Department, Sheriff's Department, District Attorney of Los Angeles County, or under their direction, to persons suspected of having drunk alcohol or taken drugs or stimulants of any kind.

XXXXIV

Also all statements or recordings thereof made by Sirhan B. Sirhan or taken by any police agency or any other person in conjunction with this case from the time of Sirhan B. Sirhan's arrest to this date.

XXXXV

Also the name of the Deputy Sheriff that pushed Sirhan B. Sirhan in the wheelchair directly after his arraignment, believed to have been Deputy Sheriff Livingston, and any statements made by such officer concerning anything he observed or saw about Sirhan B. Sirhan during that period.

XXXXVI

Also any report by the officer or person who saw Sirhan B. Sirhan kick the coffee cup out of Officer Willoughby's hand the night or morning he was interviewed, June 5, 1968.

XXXXVII

Also that we be permitted to examine and hear all tapes of interviews by any police officer or officer of the District Attorney of Los Angeles County and that we be permitted to examine any and all transcripts of such tapes, some of such tapes were taken at interviews of Sirhan B. Sirhan on the morning of June 5, 1968 at which

FBI

Date: 10/10/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL - REGISTERED
(Priority)

TO: DIRECTOR, FBI (62-587)
 FROM: SAC, LOS ANGELES (56-156)(P)
 SUBJECT: KENSALT

Re Los Angeles Airtel to Bureau 9/25/68.

Enclosed for the Bureau is one copy each of three legal documents submitted by Attorney RUSSELL E. PARSONS on behalf of SIRHAN B. SIRHAN. These documents include:

- 1) Points and Authorities and Declarations which lay basis for Motion of Discovery.
- 2) Petition of SIRHAN B. SIRHAN for all documents and statements in case.
- 3) Motion of Discovery which will be heard 10/14/68 at next scheduled court appearance for SIRHAN.

Item seven in Motion of Discovery requests statement or report by Mr. ELIVOV ANGELINO, a teacher of Anthropology at Pasadena City College. There is no record of interview of ANGELINO by FBI, Los Angeles, or by SUS Unit, Los Angeles Police Department, investigating this matter. This will be followed and ANGELINO will be interviewed by either this office or LAPD.

Item sixteen requests name of FBI Agent who gave lie detector test to witness BUCKNER. BUCKNER was interviewed by FBI Agents. However, the only lie detector test given BUCKNER was given by LAPD and no FBI Agents participated or were present during this test.

2 - Bureau (Enc. 3) (RM)
 (2) - Los Angeles

(4)

SEARCHED
 INDEXED
 SERIALIZED
 FILED

Approved: _____
 Special Agent in Charge

Sent _____ M Per _____

56-156-5-4
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LA 56-156

As set forth in referenced airtel, the District Attorney's Office still maintains the position that nothing will be made available except through the proper channels of the Court and review of material by the defense will be made at the office of the District Attorney.

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

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Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7C, b7D with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☒ For your information: LOS ANGELES POLICE DEPARTMENT (LAPD) DOCUMENT(S)

☒ The following number is to be used for reference regarding these pages:
LAFBI FILE: #56-156-4

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